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AMERICAN
LEGION
AUXILIARY

DEPARTMENT of NEBRASKA
150 NW 40th St Unit B
Lincoln, Nebraska 68528

402-466-1808
nealasec@gmail.com
nealatreas@gmail.com

MAY 2025 DEPARTMENT NEWSLETTER

UNIT PRESIDENTS

It is important that the information in this newsletter is shared with all members. Please share this newsletter at your meetings and inform others that all Newsletters are available on the Nebraska Website (nebraskalegionaux.net). Thank you!!



FROM YOUR DEPARTMENT PRESIDENT

I hope all of our Units celebrated Children and Youth month and hosted an event for their local youth. I was able to attend a few and they were wonderful! Be sure to post your events on the Nebraska American Legion Auxiliary Facebook page to showcase what you are doing.

Department Convention will be here in less than two months, and I hope many of you will be able to attend. It will be held in Columbus at the Quality Inn June 26-29. The full schedule will be in the June newspaper, but tentatively we will be having the DEC meeting on Thursday, June 26 at 2:30 p.m., opening session on Friday, June 27 at 8:30 a.m., joint session on Friday, June 27 at 1:00 pm, general session on Friday, June 27 at 3:30 p.m., general session on Saturday, June 28 at 9:00 a.m., and the closing session on Sunday, June 29 at 9:00 a.m. We would love to see you at any of the sessions or the whole weekend if you are able. National President Trish Ward will be in attendance, and she will be doing a presentation on Saturday a.m. Please let us know if you have any questions.

Membership is always an important topic in our organization, and this is a reminder that members who were not paid by January 31 are delinquent. There are many programs that require three years of membership, so please don't be the reason a member is not eligible to apply. As of April 16th, we are in 4th place in our Division at 86.75% of our goal. We currently have 33 Units at 100% or better and I am so incredibly proud of them all! We also have 21 Units that only need 1 more member to be at 100%. I am asking that all units reach out to their members to remind them to pay their dues. Sometimes all it takes is personal contact with the member for them to remember why they joined in the first place or that they forgot to send in their check. If you need any assistance with membership or have any questions, please do not hesitate to contact Department Secretary Roxanne, Membership Chair Loree, or me; and we will do our best to get you the answer.

A reminder that if you haven't turned in your Year End Reports yet, please do so. We need every Unit to report what you are doing so we can share it with the National organization. You can mail

or email them into Roxanne or myself. I know that Nebraska has a special group of members, and we are doing great things to support our veterans, active-duty military, and our children. It is really important that we report these activities and let everyone know what we are doing!

I have thoroughly enjoyed my travels so far this year and am looking forward to the next ones! I have been able to meet so many members and hear the wonderful things that our members are doing. I know I have said it before, but please let me know if you would like me to come to your meeting or event and I will do my best to attend. I hope you all have a great May!

“Always Remembering Their Service”
Amanda Washburn – 402-480-1472 (C)



Notes. . . . from the Secretary's Desk



Wow, almost May and soon we'll be at Department Convention to do the final business of President Amanda's year.

This is what you need to think about and do to be ready:

- Please return the purple 2025-2026 Leadership Form that is in this newsletter as soon as you have held your election of officers. Thank you in advance.
- The pink Poppy Proceeds Form is also in this letter and as soon as you have held your local Poppy Day, submit this completed form back to Headquarters. Again, thanks in advance for your time and donations to our Veteran projects.
- The Department Convention Call is in this newsletter. Read it and know what is expected of your Unit for attendance at Convention. Delegate and Alternate names need to be sent to headquarters so we can keep track. It is important if we would need to have an election of officers. This also gets you a preprinted name badge when you register.
- National President Trish Ward will attend our Department Convention. We have not had a National President in attendance for a few years. Please put your best foot forward in appearance and manner. She is a very good presenter and she will be sharing her agenda with our membership.
- President Amanda will be calling on Officers, District Presidents, Chairmen and Veterans' Home Chairmen and Hospital Reps to report and give out awards if you have them. Also, if you DO have awards, please notify Amanda so she allows enough time for you on the agenda/program. Send your report to Headquarters by June 1 (email is fine) to get your year-end report into the Convention Annual.
- District Presidents please note you need to bring your District Colors and Banner to be posted in the Convention Hall.
- We need volunteers for different Convention committees. Registration and Credentials, Elections, and possibly Courtesy Resolutions. Don't be shy....call headquarters if you are willing to help out. We can always use a few extra pages. If you would like to page, please call headquarters for proper attire to wear.

- National Convention will be held in Tampa Bay, Florida, August 22-28. Please take the time to consider being a delegate or guest. It's a fun time if you have the time.
- There will be another edition of The Star that comes out before Convention that will also have information needed to finish the year.

Did I forget anything? I'm sure I did but if you don't see something you want to know, there is always the phone and you can call 402-466-1808 M-F 8:00 am to 4:30 pm. (except holidays)

..... *Roxanne Hiatt*



Department Treasurer – Jacki O’Neill

FUNDRAISER UPDATE

The fundraiser has begun with a few participants ordering and learning how easy it is to join using your email address and payment source.

The Department Convention is where we will unveil the real deal!

We will have certificate/ecards to purchase at the Convention. Those on hand will be for:

- | | | |
|--------------------|---------------------|------------------------|
| \$25 - Applebee’s | \$10 - Arby’s | \$10 - Bath and Body |
| \$25 - Chili’s | \$20 Cracker Barrel | \$20 - Marcus Theaters |
| \$20 - Pizza Ranch | \$10 – Subway | \$20 - Target |
| \$20 Walgreens | \$20 - Walmart. | |

That’s just a portion of the many businesses to choose from.

We can place special orders in advance and have on hand at the Convention. If you can’t make it to the Department Convention, there are other options for you. Sign up for Raise Right and begin shopping immediately. If you don’t want your personal information on the internet, we can place the order for you and have the gift cards/e gift cards sent to your home.

Online shopping: Shop for gift cards/e-cards. Use the enrollment code and make a purchase. A % of your purchase will be deposited in our bank account. If you prefer not to shop online, let me know and I’ll place your order for you. Send or call in a purchase list with payment to: 150 NW 40th Unit B, Lincoln NE 68528.



Any questions please contact Jacki at nealatreas@gmail.com.
Cell phone number – 712/574/5070

Enrollment Code
SRBXQ1S3F2G5

Gift Card fundraising will help the ALA but also you. Easy to use, need a gift in a hurry, order E-card delivered to the recipient immediately. Use your checking account for your purchases and only \$0.29 will be charged no matter the order size. There is a service charge for using debit or credit cards for purchasing hard cards/refillable cards.

Every time you go shopping check RAISERIGHT's list of places you plan to shop and purchase from the list prior to purchasing. It's easy if you have RAISERIGHT app downloaded on your phone.

Together we will make this successful – One dime at a time!



MEMBERSHIP – Loree Hendrickson, Chair
402-759-6016 (C) - loreeh@hotmail.com

WAY TO GO, NEBRASKA UNITS!!!! Thanks to all of you, Nebraska reached our goal of 85% by The American Legion's birthday, which was March 15. As a result, the Department of Nebraska is still in contention to receive the National President's Merit Medallion for Excellence. Every one of you made an impressive effort to achieve this goal, and the Department of Nebraska leadership is so very proud of all of you.

Two months ago, as I wrote my article for President Amanda Washburn's last newsletter, Nebraska had 19 Units at 100% membership. As of mid-April, there are now 34!! Congratulations to the following:

- **Crawford Unit #138 – 150.00%**
- **Fairbury Unit #24 – 125.00%**
- **Morrill Unit #10 – 113.89%**
- **Bayard Unit #200 – 112.50%**
- **Loup City Unit #48 – 112.50%**
- **Bellwood Unit #327 – 110.00%**
- **Davenport Unit #335 – 109.09%**
- **McCook Unit #203 – 107.14%**
- **Paxton Unit #303 – 107.14%**
- **Cook Unit #360 – 106.45%**
- **Arcadia Unit #251 – 106.33%**
- **Boelus Unit #201 – 105.41%**
- **Callaway Unit #59 – 105.41%**
- **Hyannis Unit #57 – 104.26%**
- **North Loup Unit #285 – 103.41%**
- **Shubert Unit #222 – 103.13%**
- **Lebanon Unit #313 – 102.38%**
- **Dodge Unit #122 – 101.69%**
- **Beemer Unit #159 – 101.67%**
- **Ashton Unit #108 – 100.00%**
- **Broadwater Unit #312 – 100.00%**
- **Cody Unit #319 – 100%**
- **Cortland Unit #253 – 100.00%**
- **McCool Junction Unit #341 – 100.00%**
- **Mullen Unit #109 – 100.00%**
- **Overton Unit #277 – 100.00%**
- **Oxford Unit #219 – 100.00%**
- **Plymouth Unit #243 – 100.00%**
- **Potter Unit #291 – 100.00%**
- **Sterling Unit #140 – 100.00%**
- **Union Unit #235 – 100.00%**
- **Western Unit #255 – 100.00%**
- **Wilcox Unit #377 – 100.00%**
- **Gordon Unit #34 – 101.89%**

So what do you think, Nebraska? We are currently at 86.75% membership. Can we get to 90%? Fully 8 of our 13 Districts have already reached this goal. Just 503 more members will get us there, which is less than 2 members per Unit. Can we do it? Yes, we can.

To end this column, let's check in with our Districts' Husker teams. All 13 Districts are above 80% in membership, and only 9 more members will get all 13 Districts above 85%.

- **District 11** remains in the lead with 94.72%. Their corresponding team, Women's Volleyball, has a new coach, and we'll see if Nebraska native Dani Busboom Kelly will get our Huskers back in the Final Four of the NCAA Championships this fall.
- **District 1** has catapulted into second place with 94.26%. Women's Track & Field boasts the best collegiate Shot Put athlete in NCAA Indoor Champion Axelina Johansson. May she bring you continued good luck, District 1!
- **District 13** remains in third place with 93.30%. Men's Football Coach Matt Ruhle has taken a page out of former Coach Tom Osborne's playbook and is working hard on recruiting. Here's hoping his efforts pay off for not only District 13, but for all Nebraskans!
- **District 6** also made a big leap to Number 4 with 91.17%. Men's Gymnastics finished fourth in the NCAA Championships and had six All Americans and a Top 10 finish in all six events! The members of District 6 definitely showed this team what a little "elbow grease" can do.
- **District 5** rounds out the Top 5 with 90.83%. Men's Basketball managed to bring home the first ever College Basketball Crown in this sport, so let's see if our District 5 members can add a tiara on their side to match.
- **District 9** is challenging for the Top 5 at 90.63%. Men's Wrestling had its best year ever, finishing in second place in the NCAA Championships, with two National Champion wrestlers and eight All Americans.
- And **District 12** is also in the mix with 90.36%. Their team, Women's Bowling, finished No. 3 in the nation at the NCAA Championships.
- **District 7** continues to nip at their heels with 90.31%. Their team, Women's Basketball, made it to the NCAA Tournament, and Senior Alexis Markowski finished her collegiate career with over 50 Double-Doubles (points/rebounds).
- **District 2** is right there, too, with 88.96%. Like their female counterparts, Men's Track & Field also boasts an NCAA Indoor Champion in High Jumper Tyus Wilson.
- **District 3** completes our Top 10 at 88.83%. Men's Baseball is holding their own with a 19-21 record (as of this writing).

Districts 4, 8, and 10 are in 11th-13th place with 87.19%, 84.95%, and 84.06%, respectively. If the 52 Units across these three Districts can recruit a total of 135 more members, they will all be over the 90% threshold.

Keep it up, Nebraska ALA members. Let's **Lead the Way** by **Always Remembering Their Service** for National and Department Presidents Trish Ward and Amanda Washburn, respectively, and in so doing, increase Nebraska's membership to 90%. We will make Husker Nation proud in 2025!

GIRLS STATE – Vicki Ozenbaugh, Chair
402-759-0411 (C) – ala.ozenbaugh@gmail.com

An update on the 2025 Cornhusker Girls State. . .there are 310 delegates, we have a full slate of speakers, including Senator Deb Fisher and Governor Jim Pillen, and the Snack Nights are filled (at the time of writing this article we need five more Units to sign up, but I have confidence that by the end of April those will be filled). As we are incorporating ballot voting once again, election volunteers are needed to help ensure that the election procedures run smoothly on Monday, June 2, and Wednesday, June 4. (See letter included in this newsletter.)

I urge you to check with your delegate to ensure she has watched the Orientation Videos and will be attending (via ZOOM) one of the three Q & A Sessions. The dates for those are Sunday, April 27, Monday, May 5, and Wednesday, May 21. They all begin at 7:00 pm Central Time. The links to the ZOOM sessions are posted on the Cornhusker Girls State Website (www.cornhuskergirlsstate.com).

We have two fantastic Community Service projects planned. The girls will be making “plarns” from plastic bags that will then be crocheted into sleeping mats for our homeless Veterans. The other project is with Mercy Meals where they will be filling bags with four ingredients that will provide six meals simply by adding boiling water. These pre-packaged meals are highly nutritious, well-balanced, and provide easily digestible protein, carbohydrates, and the vitamins needed to reverse malnutrition.

Both projects need some support from ALA members. One sleeping mat requires 700 plastic bags. We all probably have plastic bags from stores that we shop at. Let Girls State recycle them for you. Drop them off at Headquarters or contact me to work out a way to get them to Lincoln.

The Mercy Meals requires Girls State to “pay” for the ingredients and supplies. Their volunteers will bring everything to us and work with the girls. We are estimating that in the three activity sessions, 10,000 bags can be made at a cost of \$1,700. For more information, you can visit their website (<https://mercymealslincoln.org/>). Units or individual members who would like to support this project may send their donation to Department Headquarters at 150 NW 40 Street, Unit B, Lincoln NE 68528. Checks payable to ALA Girls State and Mercy Meals in the memo line.

Thank you for your willingness to help with the snacks, plastic bags, and Mercy Meals. It all makes for a successful 2025 Girls State!



HEADQUARTERS HOLIDAY DATES

The ALA Headquarters are closed on specific holidays.

Please note that the office will be closed on:

Monday, May 26 – Memorial Day

Thursday, June 19 – Juneteenth Day

Friday, July 4 – Independence Day

SCHOLARSHIP WINNERS for 2025

We had a busy day reviewing Department and National scholarships.

\$500 was given to four winners for the **Nebraska ALA MEMORIAL Scholarship**.

- Addison Bailey Callaway Unit #59
- Katherine Cox Valentine Unit #90
- Ava Cramer Stromsburg Unit #132
- Lillian Dorshorst Hay Springs Unit #239

\$500 was given to five winners for the **CAREER & TECHNICAL Scholarship**.

- Cody Brockman Lawrence Unit #45
- Casey Conway Campbell Unit #169
- Lane Conway Holstein Unit #305
- Saige Scheele Utica Unit #49
- Jack Watts Clay Center Unit #87

\$500 was given to 12 winners for the **HEALTHCARE PROFESSIONAL Scholarship with two for Past President Parley:**

10 DEPARTMENT SCHOLARSHIPS

- Jolee DeWeese Springfield Unit #143
- Rylin Hall Carroll Unit #165
- Bailey Hafer Geneva Unit #68
- Skylar Kaup West Point Unit #70
- Addison Ketteler Stuart Unit #115
- Brianne Kuhr Leigh Unit #302
- Jager Matson Syracuse Unit #100
- Mallory McConnell Wallace Unit #213
- Addison Schmidt Campbell, NE Unit #169
- Natalia Wiezorek North Platte Unit #163

PAST PRESIDENT'S PARLEY

- Kaitlyn Kirkendall Shubert Unit #222
- Ella Wambold Beaver Crossing Unit #178

2025 NATIONAL SCHOLARSHIPS FORWARDED TO NATIONAL HEADQUARTERS

CHILDREN OF WARRIORS

- Natalia Wiezorek North Platte, NE

SPIRIT OF YOUTH

- Madelyn Loecker St Helena, NE

MEMBER LOYALTY

- Lacey Schmidt Deshler, NE

NON-TRADITIONAL

- Kelli Kaps Sutherland, NE

I would like to thank the Scholarship Committee for all the hard work put forth in the review and selection of the scholarship winners this year. Thank you to all the students that applied for the scholarships. We appreciate you taking the time to fill out the paperwork. Congratulations to all the winners!



2025 DEPARTMENT CONVENTION TENTATIVE AGENDA

Quality Inn – Columbus, NE – 265 33rd Avenue

June 26-29, 2025

Thursday, June 26, 2025

2:30 pm DEC Meeting
Candidate Announcements

Friday, June 27, 2025

8:30 am Opening General Session
11:30 am Recess for Lunch
1:00 pm Joint Session
3:30 pm General Session Reconvenes

Saturday June 28, 2025

9:00 am General Session
11:30 am Recess for Lunch
Children & Youth Luncheon
1:00 pm General Session Reconvenes
4:30 pm Candidate Reception

Sunday June 29, 2025

8:00 am Worship Service
9:00 am General Session
Election & Installation of Officers
Close of 2025 Department Convention

Post DEC Meeting and 2025 National Convention Information

(All 2025-2026 Officers, Chairs, and 2025 National Delegates attend Post DEC)

HOTEL RESERVATIONS

If you have not made your hotel reservations, do so today! To get The Legion Family rate of \$109.95 you must call the Quality Inn directly at 402-564-1492 by June 1.

2025 DEPARTMENT CONVENTION CALL

AMERICAN LEGION AUXILIARY
Department of Nebraska
April 2025

The Department "Convention Call" will be mailed out to the Units sixty (60) days prior to the Department Convention. (Department Constitution, Standing Rules Section P "Conference and Conventions," Number 4)

UNITS PRESIDENTS ARE REQUESTED TO READ THIS CALL AT THE EARLIEST POSSIBLE MEETING OF THE UNIT.

A SPECIAL MEETING SHOULD BE CALLED IF NECESSARY.

Call for the One hundred-fifth Annual Department Convention

The 105th Annual Convention of the American Legion Auxiliary, Department of Nebraska, is hereby called and will be held in Columbus, Nebraska, June 26-29, 2025. Auxiliary Headquarters will be at the Quality Inn. Columbus Unit 84 will be the host Unit. The Department of Nebraska American Legion and Sons of the American Legion will be headquartered at the same facility.

PURPOSE

The Convention is called for the purpose of:

1. Electing Department Officers for the ensuing year.
2. Electing delegates and alternates to the 2025 National Convention.
3. Receiving reports of Department Officers, Department Chairmen, and the National Executive Committee member.
4. Transaction of such business as may be brought before it in conformity with the provisions of the National and Department Constitutions.

REPRESENTATION

Representation in said Convention shall be by Units. Each Unit shall be entitled to two (2) delegates and to one (1) additional delegate for each twenty-five (25) members or major fraction thereof, whose dues have been received by the Department Secretary-Treasurer at least thirty (30) days prior to the first day of said Convention and to one (1) alternate for each delegate. *(Department Constitution, Standing Rules, Section P Conferences and Conventions, Number 4)*

DELEGATE STRENGTH WILL BE BASED ON EACH UNIT'S 2025 MEMBERSHIP IN DEPARTMENT HEADQUARTERS on May 26, 2025. The delegates and alternates shall

be elected by their respective Units at least three (3) weeks before said Convention and notice of election be forwarded immediately to the Department Secretary-Treasurer. (*Department Constitution, Standing Rules, Section P Conferences and Conventions, Number 4*)

The voting age of eighteen (18) years for members of the American Legion Auxiliary was adopted at the 1930 National Convention in Boston.

Members of the Department Executive Committee shall be delegates-at-large to the Department Convention, with vote to be exercised with their Units. (*Department Constitution, Article III, Section 7*)

Past Department Presidents in good standing in their Units shall be life delegates-at-large to the Department Convention, with vote to be exercised with their Units. (*Department Constitution, Article III, Section 6*)

ALTERNATES

Each Unit is entitled to send and seat in the Convention a number of alternates equal to the number of delegates to which such Unit is entitled. An alternate shall have power to vote only in the absence of the delegate. The selection of any one of the alternates to represent any certain delegate who may be absent is a matter of decision within the respective delegation.

MEMBERS

Unit members who are not delegates or alternates may register as Members and will be admitted to the convention Hall.

GUESTS

Guests of Unit delegations will be admitted to the Convention Hall.

DEPARTMENT CHAIRMEN

Department Chairmen, unless elected as delegates or alternates to the Convention, have no privilege in the Convention except as any other member. Units having Department Chairmen among their members may want to make them delegates as their presence will be valuable to the Convention.

CREDENTIALS

ONLY the UNIT PRESIDENT will receive the bulletin stating the number of delegates and alternates that your unit is entitled to. These numbers will be mailed when delegate strength is figured on May 26, 2025. The Unit President is responsible for the election of delegates and alternates. The delegates and alternates will fill in the registration card at time of registration. The registration committee will verify that members are in good standing and that the number of delegates and alternates that register does not exceed the allowed members per unit. Units are reminded that members must be registered and

in the Convention Hall by 9:15 am, Sunday, June 29, if serving as delegates or alternates, as voting will take place soon after that time.

CHAIRMAN OF DELEGATION

Each Unit delegation should elect a chairman prior to departure of the delegation for the Convention. The duties of the chairman are to see that the credentials of her delegation are properly presented, to mark present or absent the members of her delegation, and to cast the vote of her delegation.

Showing your 2025 membership card will speed up the registration process. Also, reporting the members your Unit elected as delegates and alternates in advance can guarantee that the member will have a preprinted name badge.

EXPENSES

Unit delegates' and alternates' expenses must be paid by the Unit if the Unit authorizes such expense or by the delegates and alternates themselves.

REGISTRATION FEE

(Department Constitution, Standing Rules, Section P Conferences and Conventions, Number 5)

Delegates, Alternates and Senior members will be charged a registration fee of **\$10.00**, this fee to be applied toward convention expenses incurred by the Department.

Junior members will be charged a registration fee of **\$5.00**, that fee will not include the packet with the Convention Annual.

Guests will be charged a registration fee of **\$10.00**, to be applied toward convention expenses incurred by the hostess Unit.

HOUSING

Be sure to tell the hotel you are with The American Legion. There will be no reservations made by the Department headquarters. That means the "Official Family" and each Unit delegation will make its own reservations by writing or calling the motel/hotel of its choice.

The official location of the Convention is the Quality Inn, located at 265 33rd Ave in Columbus. For reservations, call Parris at 402-564-1492. If you have questions about lodging, please call The American Legion at the Department Headquarters. The phone number is 402-464-6338.

RESOLUTIONS / RECOMMENDATIONS

All amendments to the governing documents and one-time resolutions shall be submitted to the Department Secretary to record no later than April 15 or two (2) weeks following the last District convention. Amendments shall be forwarded to the Constitution and Bylaws Committee by May 1. One-time resolutions shall be forwarded to the Resolutions Committee by May 1 for appropriate action.

The American Legion Auxiliary Department of Nebraska Constitution and Bylaws may be amended at any Department Convention by a two-thirds vote of the Department Convention delegates, provided that proposed amendments shall have been submitted through the Department Secretary to the Units and members of the DEC by distributing same to them at least twenty (20) days prior to the convening of the next Department Convention. Units shall be responsible for distributing the proposed amendments to their Unit delegates. (*Department Constitution, Bylaws, Article XI, Section 2*)

Amendments proposed after the distribution date may be adopted by a two-thirds vote of the Department Convention delegates, provided they have been read at one meeting of the session prior to taking the vote. (*Department Constitution, Bylaws, Article XI, Section 3*)

DEPARTMENT ADVISORY and FINANCE COMMITTEES

The Department Advisory and Finance Committees will meet prior to the Department Convention. (Time and place to be set by Department President.)

DEPARTMENT EXECUTIVE COMMITTEE

The 2024-2025 Department Executive Committee will tentatively meet on-site prior to the 2025 Convention opening.

The 2025-2026 Department Executive Committee will tentatively meet on Sunday, June 29, following installation.

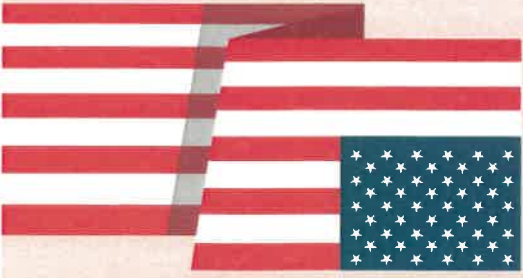
REQUESTED ASSISTANCE FROM MEMBERS

The Department President and Secretary are looking for ways to share Convention duties among the members. Volunteers are needed for registration, elections, and any other convention needs. Please contact the Department Secretary with volunteers' names. They will receive instructions and a schedule of the duties prior to the Convention. The registration table will be close to the convention hall so the volunteers will not miss the reports and actions of the members.

NOTE: Instructions covering the program, order of business, etc. will be mailed at a later date and will also be published in the June-July American Legion/American Legion Auxiliary combined issue of the "Legionnaire/The Star" newspaper.

Amanda Washburn
Department President

Roxanne Hiatt
Department Secretary



MENU

Pulled Pork Sandwiches
Mac & Cheese, Cucumber Salad
Fruit Salad, Cheesecake
\$10 per plate

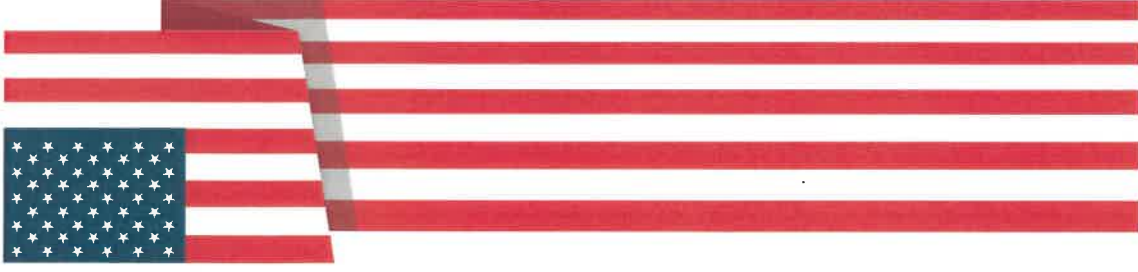


RSVP with a check for # of people attending

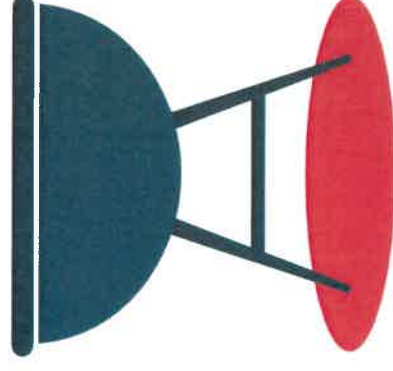
Julie Schnitzler
6355 N. Winchester Ave
Kenesaw, NE 68956

Room holds 65 people – RSVP by June 9

YOU'RE INVITED



Children and Youth Luncheon



Saturday, June 28 • 11:30am
Columbus Area Children's Museum, 2500 14th Street





2025 UNIT LEADERSHIP FORM

MAIL TO:

ALA – DEPARTMENT OF NEBRASKA
150 NW 40 ST UNIT B
LINCOLN NE 68528

District _____ Unit _____

Unit Town _____

PLEASE CIRCLE THE MONTHS THAT YOU MEET - JAN FEB MAR APR MAY JUNE JULY AUG SEPT OCT NOV DEC

DAY OF THE WEEK _____ TIME _____ LOCATION _____

An e-mail address is requested if available. E-mail is becoming the communication of choice for National, Department, District, and Units to save postage and provide ease of single or group communications. Please PRINT clearly and return it to Department Headquarters following your Unit elections in *May or June*. The form is required yearly even if officers & chairmen remain the same. Changes may be called in to 402-466-1808.

UNIT PRESIDENT: _____

ADDRESS (mail newsletters to): _____

PHONE: _____ EMAIL: _____

UNIT VICE-PRESIDENT: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

UNIT SECRETARY: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

UNIT TREASURER: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

UNIT MEMBERSHIP: _____ MEMBER'S ID# _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

UNIT CHAPLAIN: _____

UNIT HISTORIAN: _____

UNIT Cavalcade of Memories: _____

UNIT AMERICANISM: _____

UNIT CHILDREN & YOUTH: _____

UNIT EDUCATION: _____

UNIT GIRLS STATE: _____

UNIT JUNIOR ACTIVITIES: _____

UNIT LEADERSHIP: _____

UNIT LEGISLATURE: _____

UNIT NATIONAL SECURITY: _____

UNIT POPPY: _____

UNIT VETERAN'S AFFAIRS: _____

UNIT OTHER: _____

UNIT OTHER: _____

Phone – 402-466-1808

email – nealasec@gmail.com
nealatreas@gmail.com

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEBRASKA**

2024-2025 POPPY PROCEEDS

UNIT # _____

TOWN _____

DISTRICT # _____

Each Unit is asked to send in ½ or more of their Poppy proceeds from the current year.

Donations received \$ _____

Unit expenses \$ _____

Donations minus expenses equals \$ _____

TOTAL AMOUNT SUBMITTED \$ _____

Check # _____

Date ___ / ___ / _____

SAVE THIS PORTION FOR YOUR RECORDS

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEBRASKA**

2024-2025 POPPY PROCEEDS

UNIT # _____

TOWN _____

DISTRICT # _____

Each Unit is asked to send in ½ or more of their Poppy proceeds from the current year.

Donations received \$ _____

Unit expenses \$ _____

Donations minus expenses equals \$ _____

TOTAL AMOUNT SUBMITTED \$ _____

Check # _____

Date ___ / ___ / _____

RETURN THIS PORTION WITH PAYMENT TO:

**ALA, 150 NW 40TH ST – Unit B
Lincoln, NE 68528**