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AMERICAN
LEGION
AUXILIARY

DEPARTMENT of
NEBRASKA
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Lincoln, Nebraska
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NOVEMBER 2024 DEPARTMENT NEWSLETTER

UNIT PRESIDENTS

It is important that the information in this newsletter is shared with all members. Please share this newsletter at your meetings and inform others that all Newsletters are available on the Nebraska Website (nebraskalegionaux.net). Thank you!!

FROM THE DEPARTMENT PRESIDENT

Can you believe that it is November already?! This year is flying by and before you know it, it will be 2025 and we will all be getting together for the Mid-Year Conference. Mid-Year will be held January 17 – 19, 2025 at the Norfolk Lodge. Be sure to make your reservations. We will be having educational training and games on Saturday, and I hope many of you can attend.

I have been sharing with Units and members that while there are eighteen different programs that we support, it is up to your Unit and members which ones that you participate in. Don't feel like you have to do everything. We would much rather you participate in a few of them and excel. Some Units do a lot with schools, and many do parts of the Americanism, Poppy, and Children & Youth programs. Other Units may be close to a Veterans Home, Veterans Hospital, or a nursing home and may be highly involved in the Service to Veterans and Community Service programs. The main thing is that you are doing something in your community. The other side of that is please report what you are doing on your end of year report form. At National Convention, each program chairman highlights what the Units around the country are doing and so many of them are doing exactly what you are doing. Let's toot our own horns and show the amazing things that our Units and members are doing.

Thank you to everyone for getting membership sent into the Department. We are at 52.47% as of October 30th and are sitting at number five in the nation. Let's keep up that great work and push towards 100% by Department Convention. We have 23 Units that have not sent in any 2025 memberships to the Department. Please reach out to your members and remind them of the importance of getting their dues paid. If they ask what is in it for me, ask them why they joined in the first place. Most will answer because of a loved one and they wanted to honor their service, but some may have joined because one of the programs was important to them. Even if they say no the first time, don't feel bad about asking them again. It takes all of us together to support our veterans, active-duty military, and our nation's children.

Many of you may have heard of the ALA Challenge Card Deck. These cards offer a way for members and Units to discover ways to get involved in your community and make a real difference in the lives of local veterans. With your donation of \$35 to the Veteran Projects Fund, you will support projects serving veterans in local communities and have also found a meaningful way to engage with the mission of the ALA. The donation page for the ALA Challenge Deck is live donate.legion-aux.org/CARD. You can also text CARD to 1-844-940-3450 or mail a check to

ALA National Headquarters. Please indicate that the gift is for the cards in the memo line of the check. The cards are being printed now and distribution will begin the week of November 18. More details to come! If you have any questions, please contact Development Director, Carley Schutz at cschutz@ALAforVeterans.org.

It was great seeing so many of you at Fall Round-Ups and other events. Thank you to those units, counties, and districts that have invited me to events so far. It has been so great meeting your members and participating right alongside you. I am always up for a road trip to meet more ALA members and help in the mission, so please feel free to call, email, or write me to invite me to whatever you are doing. You are the reason that our organization is successful, and you make the most difference!

“Always Remembering Their Service”

Amanda Washburn

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FROM THE OFFICE

There have been questions about when our membership year begins. The 2025 Membership year begins January 1, 2025 and ends December 31, 2025. We started collecting dues in August for 2025. Dues notices went out September 15 for the year 2025. We all know when we get our notice from National, they are now due and need to be taken care of. Juniors do not receive dues notices so if you have Juniors, you pay dues for, they should be taken care of at the time you pay your own. Members can also go online at ALAforVeterans.org and log in to pay online. A phone call to National Headquarters at 317-569-4500 will also work and is better if you are paying for those other than yourself. If your 2025 individual dues are not paid, your benefits lapse January 31 of the current year (which in this case is 2025).

Dues should be paid **before** January 1 to prevent this from happening. Why are benefits so important? What if your home suffered a fire from an electric heater you were using in a cold snap? If you are a member of good standing, you are eligible to apply for AEF grant money. If you have let your membership lapse, you will not be eligible to apply no matter how many years you have been a member.

We pay dues **BEFORE** the beginning of the new membership year to prevent incidents like this from happening. PLEASE support the American Legion Auxiliary by submitting when you are reminded (when you get the notice) and you will avoid any questionable time frames.

Note: If you are considering running for office of either Department of District – or - taking an offered Department Chairmanship or Hospital/Veterans home position, know that it is required to be a *current* member, and your dues need to be taken care of by January 1 of the new year. We know you are already a current member when the Department year begins but you must remain current at all times during the year of your appointment.

Roxanne Hiatt, Department Secretary

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From the ALA Department Treasurer...Grab your mittens, it's snow time! Well maybe not quite, but it is coming!

The Department wishes to thank all the units for sending in donations. Our VA Facility reps are tuning up for Veterans Days and Christmas celebrations. Your generosity is a blessing for our Veterans. Also, the scholarship donations are helping our children with continuing education.

All the 990s have been filed for 2023. Enclosed is the 8822-b form for the 2024 year-end. Please verify the information and return it with or without changes to the Department at 150 NW 40 Street, Unit B, Lincoln, NE 68528. The IRS requires annual filing for non-profit organizations.

We sent out the checks for Online payment refunds to the unit membership chair, indicating who paid through National and the amount owed the unit. The refund account should reach \$5.00 before a check is issued, if not the membership chair received the names of the members that did pay online via email. National sends the report monthly. We cannot pay the units without the online report and deposits. Note: With access to ALAMIS you can view the online report under Unit Reports.

Jacki O'Neill, Department Treasurer

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MEMBERSHIP

Hello Members of the American Legion Auxiliary! This past weekend, I found myself in St. Paul, Nebraska, at a Membership event for Unit #119. The Unit was a gracious host; four awards were presented for 50 years of membership (that's 200 total years, folks!); and the most delicious cupcakes I've ever eaten were served to all in attendance. Thank you, Unit #119, and President Char Schmid for allowing me to be part of your day. Please turn in your event and your photos, as your Unit may be the lucky winner of a \$50 prize.

Recruiting new members can be a tough job, but you all are up to it. To borrow a phrase which I think came to me from Past Department President Lisa Moore, "**Everything we do is a 'Membership Moment.'**" For example, one of my Unit's long-serving members was recently helping at our Auxiliary Unit's Blood Drive, where she struck up a conversation with a lovely lady who had just donated. This woman said that she had been an American Legion Auxiliary (ALA) member in the past but had let her membership lapse when she moved away from her community. Without missing a beat, our member said, "Come join us!" This woman called up National Headquarters that afternoon and paid her back dues, then transferred her membership to our Unit and later filled out an application for her daughter to join. That's two new members for our Unit all because of a brief conversation while eating a sandwich & cookies around a table at a Blood Drive.

So, tout your successes, everyone, and – to paraphrase ALA National President Trish Ward's theme – "**Lead the Way**" in your communities and you'll find that new members will follow. So now let's check in, how are our Districts' Husker teams doing?

- **Women's Volleyball** has so far had only one loss this season. Hopefully, that will inspire District 11 to pick up the pace, as they're at 52.69% – eighth place.
- **Women's Bowling** has earned 1st & 2nd, respectively, in their two tournaments, defeating 37 other teams. District 12 can relate with 55.03% – fourth place.
- With the exception of losses to two of our nation's military academies, Army & Navy, **Women's Rifle** is undefeated this season. District 8 is not quite following in their footsteps yet with 45.81%, but there's no doubt they'll be over 50% soon.
- **Men's Football** is showing improvement this year, needing another win to become Bowl-eligible. District 13 is showing them the way with 60.98% – second place!
- **Women's Soccer** struggled this season, but not so District 4 – just one more member will push them past the 50% mark.

The Husker teams representing our eight other Districts have not yet started their seasons, but you can bet their players are already out there working towards victory. That's certainly true of Nebraska's District 2, who is leading the way with 65.85%.

Keep it up, Nebraska ALA members! Thanks to your efforts, our Department is in first place in the Northwestern Division (as of this writing) with 52.47% – the only one in the Division to already pass the 50% mark. We will make Husker Nation proud in 2025!

Loree Hendrickson, Membership Chair

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COUNTY GOVERNMENT DAY

Does your County hold a County Government Day? Richardson County does and has provided some information on how they do theirs. Did you know that Nebraska's American Legion provides Certificate of Election forms and Oath of Office Forms for FREE. They have a "Guide to County Government" for \$2. Contact Eric Martin, Assistant Adjutant, at 402-464-6330.

They are able to obtain a Thrivent Action Team grant of \$250 to help pay for the students' meals and the jail inmate's meals. They are usually only short \$40 to \$50 for the cost of the event.

Prior to the County Government Day they provide the students with a study guide that they are to review before coming. It helps with the Jeopardy game that they play.

The program not only includes the Jeopardy game, but also mock elections, oath of office, introduction of County officials, a guest speaker, visits to the respective office assigned, a tour of the jail, and their meal.

If you would like more information about Richardson County's Government Day, you can contact Mary Eickhoff at 402-245-7136.

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CHILDREN AND YOUTH

It's fall.....such a beautiful and busy time of year. School has started, athletic contests to attend, Pumpkin Patches to visit.....and just to sit and enjoy the changing colors of the season. This time of year (well, honestly, every season, everyday) we're focused on our families: encouraging, loving and celebrating them. Not only are we supporting and enjoying our personal families but also our Legion Family members. February is Random Acts of Kindness month; I think every month should be Random Acts of Kindness. If more people would reach out to others with a kind word or thoughtful act, we'd definitely be aligned to *Be The One*, the American Legion's initiative to encourage American Legion Family members take action when they believe a veteran is at risk of suicide.

And wouldn't it be great if we would support and include others way before our Veterans and their families think suicide is the answer. We can host a family event at your Unit/Post might just get some families involved who need a friend or a way to celebrate that doesn't cost. It's so expensive to raise a family. According to the USDA the average monthly cost of food for a family of four in the United States is between \$567 and \$1,296, or about \$130-\$300 per week. So, hold an event to give a family, the children, something to smile about, share their talents and strengthen your community and in turn, your Post and Unit. In this holiday season there are so many ideas and reasons to celebrate with kids. Below are just a few ideas that your Unit could organize and invite your community families to attend. There are hundreds of events that you could host....use this list to start brainstorming with others.

November	December	January
Collect leaves with kids; glue on paper to create picture	Bake and decorate Christmas cookies	Children's New Year Party, 10am-noon
Teach Pie baking or other recipes.	Teach how to gift wrap	Game Day: Go Fish, Candyland, Chutes & ladders, Battleship
Make a Thank you or birthday card	Family night Christmas movie	Read and give away books
Paint Pumpkins or other crafts	Make Christmas ornaments	Color and draw; glitter, buttons

Suggestions for successful family events: 1)Set beginning and end times; 2)Communicate the age of children welcome to participate; 3)Have a process to be followed and communicate it to all; 4)Communicate that parents participate with children; 5) Keep the event simple 6)Enjoy the children and don't expect it to be perfect--they are kids and love the new adventure/event.

You are welcome to contact me as a thought partner as you begin to think about an event that you'd like to host. For Units that host a new event for Children and Youth, you may submit a poster into the Contest. 1st and 2nd place winners will receive \$100 and \$50, respectively to defray costs of the event. I will also plan to attend your 2nd Annual C&Y event when you host it the second year.

One more thing: We are challenged to submit at least one nomination for "Good Deed Award" for Nebraska and increase our Youth Hero Nominations. Below are the criteria for each. Members can submit a nomination for someone younger than 18 online or via paper. If you need help with the nomination, please contact me.

Youth Hero Award: Demonstrates a physical act of valor (Heimlich, CPR, first aid, rescuing from fire or water peril); Serves as an inspirational role model for the organization and the community

Good Deed Award: Donates time and/or money for a worthy cause (such as troop support, raising money to help homeless veterans, a food drive, etc.)

Continue to seek ways to support families and children. Document your efforts so we can share our work up to National.

Blessings,
Julie Schnitzler, Children and Youth Chair

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GIRLS STATE

Preparations have begun for the 2025 Girls State. This year's dates are June 1-7 at the University of NE campus in Lincoln.

As the Cornhusker Girls State staff is gearing up to plan the week, what are you doing to promote the Girls State program? You don't need to wait for the packet of information to reach out to prospective citizens. Why not get a "foot-in-the-door" now to explain this remarkable opportunity.

I have been working with the Boys State in "recruiting" Juniors. Cale Farquhar and I presented the Boys and Girls State program to the Junior Class in Elm Creek in October. I have sent information to the Burke High School Guidance Counselor to get the word out about our program.

You can do the same thing in your community and schools. A Girls State Fact Sheet (which I have created) or a power point presentation (which Deb Albers has created) can be utilized prior to

getting the packet of information to them. If the Girls State citizen from last year is willing (or from previous years), include them in talking about the program with you.

Wouldn't it be great to have 400 girls attend this premier event? I believe ALA members CAN DO IT! I am willing to help you by providing a script to use, or if my schedule allows, to go with you to make the presentation. Just let me know.

On a side note—I hope to include ALA members and/or Units to be involved during the week of Girls State. Stay tuned for information about that!

Vicki Ozenbaugh, Girls State Chair

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LEADERSHIP

Leadership skills are the qualities individuals in influential roles possess to direct and complete projects, support programs, create a sense of unity within our Legion family, and empower others. Learning about key leadership skills and how you can share what you learn will benefit your life not only in relation to the Auxiliary and the Legion family, but work, personal and family. Many of the skills that help us become good leaders also help with conflicts and just help us to remember how we can keep an open mind in a meeting or working on a project together.

I can lead a meeting, but it isn't my preferred place to lead. I like to analyze things and make what I believe are logical decisions and jump in and get it done. I have a friend and Auxiliary sister who says I work well under pressure. I didn't think she was right until just before Leadership training. I had been thinking about what I thought I could share from the day President Amanda asked me to take on this role – things my mentors had taught me and how I could share all these things in a short time, to try and make it fun.

With help from other program chairs (some that are still my mentors and others that have been learning right alongside me), we were able to put together something of which I was proud. I was lucky as I personally knew almost everyone at leadership training, so it wasn't as scary to get up and speak. But truth be told, I finished a few things the morning of training. I guess she's right I thrive under pressure (like diamonds from coal – LOL).

I hope each of you can take the time to think about how you help lead in your unit. Some leadership roles aren't as clear to see or come with a title. Just working with people in your unit with different personalities or leadership styles help bridge gaps between our different generations of Auxiliary members and with the other branches of our Legion family.

I'm here to help the best I can and reach out to other leaders if we can't handle it together. I'm willing to try and attend Unit, County or District meetings to help share info from leadership training, ALA Academy and the PEPs (Program Enhancement Plans). You are welcome to text me (402-469-3367) or call and leave a message if you can't text), reach out on Facebook (Tina Renee Nelson) or email me (trnelson81602@gmail.com). "It takes a village" is one of my favorite sayings as it is so true in all aspects of life. Here's hoping I see many of you at the Mid-Year Conference.

Tina Nelson, Leadership Chair

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POPPY

As you prepare to promote the Poppy program (including the Poppy Poster Contest), please take note of these two items:

- The DUE DATE for submitting your winning Poppy Posters to me has been changed to APRIL 15, 2025.
- Take time to check out the Poppy information on our Nebraska website (www.nebraskalegionaux.net). You will find links to the following information:
 - Poppy Poster Instructions
 - **Miss Poppy Guideline**
 - National Award Cover Sheet and Instructions

Elsa Knight, Poppy Chair

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JUST WHAT IS THE MID-YEAR CONFERENCE?

Mid-Year Conference is an educational conference that is used to share ideas and information about the programs with all members. This year it will be held at Norfolk Lodge and Suites, January 17-19, 2025.

On Friday, January 17, there will be the Department Executive Committee (DEC) meeting from 1:00 to 5:00 pm. This meeting is open to all members. It is a great opportunity to see how the Department Executive Committee operates.

On Saturday, January 18, the Joint Session is from 8:00 to 10:30 am. Guest speakers from the Legion, ALA, and Sons of the American Legion will be included in this session. Our very own Deb Albers is our special guest as she serves as the Northwestern Division Vice President. The ALA will meet from 10:45 to 11:30 am and 1:00 to 4:00 pm for training. There will be more information about this training in the December STAR.

The Legion's Oratorical Contest begins at 6:00 pm. This is a wonderful opportunity to see the outstanding performance of young men and women as they present their speeches on our US Constitution. They are amazing!

On Sunday, January 19, the Joint Religious Ceremony begins at 8:00 am. The closing Joint Session is from 9:00 to 11:00 am with special speakers and information about the Children & Youth and VA & R programs.

Make plans to attend by calling 402-379-3833 to make your reservations. The rate is \$109 a night plus tax and the address is 4200 W Norfolk Ave.

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AMERICANISM & POPPY POSTER COVER SHEETS and SCHOLARSHIPS

A reminder that when you provide the information to those participating in the Americanism Essay and Poppy Poster Contests, be sure to provide the required cover sheet for each. You will find them on our Nebraska website (www.nebraskalegionaux.net).

And speaking of the website, the scholarships will also be found on it.

If you are unable to access the website and would like a hard copy of any of these, please contact Roxanne at the Department Headquarters (402-466-1808). She will mail them to you.



CHILDREN & YOUTH CONTEST

To enter, your Legion family would organize and host a Children & Youth event.

- The event would be new to your Legion Family – not held within the past three years.
- Document the event in a poster format and enter to win.
- The event would be held this administrative year (2024-2025).
- Posters will be judged, and winners announced in June 2025 at Convention in Columbus.
- Units placing 1st and 2nd will receive \$100 and \$50 respectively to support the C & Y event.
- Poster size 24" x 36" or a trifold poster.

Posters shall contain the following:

- Title of the event.
- Your Post/Unit Name and location of the event.
- Date and time of the event.
- Number of children/families in attendance.
- Number of Legion Family members attending.
- Pictures of the activity.

Children & Youth (family) activity ideas:

- Pumpkin painting contest
- Cooking lessons for kids
- Holiday movie night
- New Year's Eve (kid style)
- Valentine card making
- Decorating Easter Baskets or May Baskets
- Father/Daughter Dance or Mother/Son Gym Night

Contact C & Y Chair Julie Schnitzler (308-440-9218) with questions or to share more ideas.

UNIT PUBLICITY BOOK RULES

This book will NOT be submitted to National as there is no contest for it; however, I will give out awards for the top three unit submissions at the department convention.

Formatting should be:

Font Size: 12

Font: Times New Roman or Arial

Single Spaced with Space after Paragraph.

Cover Page - Up to 5 Points

- American Legion Auxiliary Emblem
- Unit Name, Number and Location
- Unit President Name
- Member(s) name who created the Publicity Book
- 2024-2025 Publicity Book

Publicity Narrative - Up to 5 Points:

A written narrative of the ways each department works to publicize the events they hold during the year. Maximum of one page.

- How did you use social media and newspaper/magazine/written articles to promote events to members and the community?
- Did you use the ALA's PR Toolkit to assist in public relations?
- Were ALA members branded at all events?
- Were American Legion Family brochures available at events?
- Were video conferences (Zoom, etc.) and/or newsletters used to keep members informed?
- Was the community involved in ALA events?

Book Content - Up to 10 Points:

Books should include at least five of the following items in chronological order:

- Newspaper articles
- Emails to radio, TV stations, etc.
- Program of events held.
- Social Media Posts
- Other items used to promote ALA.
- When possible, include photos of actual events.

Bonus Points can be awarded for High-Resolution Photos or Events that are unique. Photos should be in a high-resolution format (at least 300 DPI) or sent using the high-resolution option on your smartphone. When emailing the photo, select "actual size" for attaching to the email.

Meri Hietbrink, Publicity Chair

CHAPLAIN'S CHRISTMAS PROGRAM

The Legend of the Candy Cane
When you look at the Candy Cane,
What do you see?
I see stripes that are red like His blood shed for me.
White is for my Savior who's sinless and pure.
J is for Jesus my Lord I adore.
Turn it around and a staff you will see.
Jesus my shepherd who was born and died for me.

For the Christmas program - Write a letter to Our Heroes!
I invite everyone to Join in on the Journey of saying "Thank You" to All who Serve. Please go to operationgratitude.com for all the letter writing tips. On the website there are also different coloring pages that the younger children can color to send to Our Heroes.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. – 2 Corinthians 5:21

Let us Pray – Heavenly Father,
Thank you for the gift of righteousness that we have through Jesus Christ. Help us to fully grasp the magnitude of what you have done for us on the cross. May your grace and forgiveness lead us to a life of obedience and love. Empower us to reflect your righteousness to the world around us.
In Jesus' name, Amen

Lori Reimers, Department Chaplain

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UNIT SENIOR PRAYER BOOK RULES

A prayer book is not made by the Unit Chaplain alone. It is a collection of prayers, devotional thoughts by all that has meaning to each Unit member. They may be original, or they can be found by other sources if cited.

- I. Cover – Blue 3-ring binder or folder with emblem or brand mark 5 points _____
- II. Paper – Use standard size 8.5 x 11 inches 5 points _____
- III. Introduction Page – Centered on page and double spaced.
Include the following information in the following format 15 points _____

Name of the Unit #000

Address of the Unit

City, NE 00000

Department of Nebraska

Name of the Unit Chaplain, Chaplain

Name of the Unit President, President

2024-2025

- IV. Contents Total – 50 points _____
 - a. Books must be typed and each page neat and clean. 5 points _____
 - b. Use only one side of the paper per sheet 5 points _____
 - c. The book should have two sections separated by a divider,
 - d. which may be decorated. 5 points _____
 - Prayers
 - Devotional Thoughts
 - e. Prayers may be original or of your preference. The author's name or source must be listed. If the author or source is unknown, type "Author Unknown." 15 points _____
 - f. Devotional thoughts may be scriptures from the Bible, poems, or other articles. 15 points _____
 - g. Inspirational messages and captions are allowed on sheets with prayers or devotional thoughts. 5 points _____
 - h. Spelling – be sure to spell correctly. Check closely for errors. 10 points _____

V. Summary Page – centered and double spaced.

15 points _____

Unit Name and Number

Department of Nebraska

Number of members in Unit _____

Signature of the Unit Chaplain

Signature of Unit President

100 Points _____

Please use the guidelines listed above for judging the Senior Prayer Book.

HISTORY BOOK & NARRATIVE RULES

SENIOR UNIT HISTORY CONTEST CONTENT AND SCORING

(History May 1, 2023, to April 30, 2024)

District winner must be submitted to the Department Historian by May 15

The entries will be judged and scored according to the following criteria.

Score: 100 Total Points

- I. Introduction, Inclusions (10 scoring points) Points _____**
1. Cover: Units may use a three-ring binder or a three-ring folder that can hold 8 ½ x 11 paper for their entry.
 2. Title Page
 - a. Center of the first sheet should be a color American Legion Auxiliary Emblem (any size)
 - b. American Legion Auxiliary Unit of _____ History
 - c. ALA Unit administrative year mo./yr to mo./yr (Start of installation of Officers ending with the summary of end-of-year reports and closing events for that ALA administrative year.)
 - d. Name of Unit historian
- II. Unit Information (10 scoring points) Points _____**
1. List of elected and/or appointed Unit officers for the current administrative year
 2. List of Unit chairmen or committee appointments for current administrative year
 3. List of Unit or national awards received at the previous Department or National Convention
- III. Content (70 scoring points) Points _____**
1. The ALA Unit annual history shall be written as a factual narrative beginning with the installation of Unit officers and ending with the summary of end-of-year reports and closing events for that ALA administrative year.
 2. The history shall be written in third person. Please refer to "How to Record Your Unit's History" page in the National Historian Programs Action Plan.
 3. Use clear, concise language with correct spelling.
 4. Do not include or use computer graphics, pen or ink drawings, illustrations, extra material, newspaper clippings, or other embellishments.
 5. Be sure the Unit annual history truly represents a historical account of the Unit – what the Unit accomplished.
- IV. Bonus Points (5 points) Points _____**
1. You may include up to five (5) photo images placed throughout history. (optional)
- V. Unit Historian Signature (5 points) Points _____**
1. The typed name/title and written signature (typed signature if submitting it electronically) of the Unit historian should immediately follow the final paragraph of the history.

Total Points _____

Senior Unit Narrative History Rules

(History May 1, 2024, to April 30, 2025)

Submissions must be sent to the Department Historian by May 15

The entries will be judged and scored according to the following criteria.

- I. Title Page (30 points) Points _____**
1. Listed on the first page should be Unit name
 2. Unit number, Unit town
 3. List your District number
 4. Name of the Unit Historian
 5. Narrative History Year 2024 to 2025.
- II. Content (60 points) Points _____**
1. The history narrative needs to be a minimum of five paragraphs and should start with the installation of officers and the close of your administrative year in chronological order.
 2. Within the narrative should be the unit officers, chairman, and other events or activities. Any font can be used, and it can be typed or handwritten.
- III. Unit Historian Signature (10 points) Points _____**
1. Please have the Unit Historian sign the last page of the narrative.

Total Points _____