



ALA DEPARTMENT of NEBRASKA

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 402-466-1808 neaux@windstream.net

Make a copy of this form for your records before submitting
TRANSMIT DUES EACH WEEK - DO NOT HOLD DUES

Submitted by (circle one) Membership Chair Treasurer

NAME _____ EMAIL _____

PHONE _____ UNIT LOCATION (town) _____ UNIT # _____ DISTRICT # _____

2025 MEMBERSHIP YEAR	
Number Juniors this report _____ X \$3.75 = \$ _____	
Number Seniors this report _____ X \$30.25 = \$ _____	
TOTAL 2025 DUES \$ _____	

YEAR 2024 DUES	
Number Juniors this report _____ X \$3.75 = \$ _____	
Number Seniors this report _____ X \$30.25 = \$ _____	
TOTAL 2024 DUES \$ _____	

YEARS 2023 & BEFORE DUES	
Number Juniors this report _____ X \$3.75 = \$ _____	
Number Seniors this report _____ X \$22.25 = \$ _____	
TOTAL 2023 & BEFORE DUES \$ _____	

2025 DUES OWED	\$ _____
2024 DUES OWED	\$ _____
2023 & BEFORE DUES OWED	\$ _____
Check # _____ TOTAL DUES ENCLOSED	\$ _____

TYPE** SR (Senior) JR (Junior) SLM (State Life Member) PUFL or VIM (Paid Up For Life)

	TYPE**	MEMBER'S ID #	MEMBER'S NAME (alphabetically, last name first)	YEAR PAID
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	TYPE**	MEMBER'S ID #	MEMBER'S NAME (alphabetically, last name first)	YEAR PAID
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