

**AMERICAN  
LEGION  
AUXILIARY**

**THIRD DISTRICT  
DEPARTMENT OF  
NEBRASKA  
APRIL 2024 NEWSLETTER**

**SPECIAL ALERT**

Our half-day Convention was successful. We were done with all obligations by 10:30 AM. Thank you gals for attending. PLUS, we have a full slate of officers for 2024-2025:

President Laura Novak; Vice President Teresa Beel; Secretary/Treasurer Ruth Greenough; Co-Chaplains KayLynn & Brianna Novak; Parliamentarian Jacki O'Neill; immediate Past President Beverly Neel

These officers shall assume their office July 1, 2024 after Department Convention.

**2024-2025 President Project will be announced by President-Elect Laura Novak. Please support her project.**

**UNIT ANNUAL REPORTS  
ARE DUE INTO THE  
DEPARTMENT BY APRIL 20,  
2024**

**Provide me with a copy  
please.**

**Now is the time to record your  
volunteer work – April 1, 2023  
– March 31, 2024. Take out a  
spare calendar and record  
your time, miles, \$\$ spent, \$\$  
raised, and if possible, how  
many were served by your  
volunteer time.**

**VERY URGENT  
DISTRICT PER CAPITA DUES  
ARE LONG OVERDUE  
SEND YOUR CHECK TO**

Check payable to:  
**DISTRICT 3 TREASURER**

**Mailed to:  
Adeline Hanel, Treasurer  
706 E. Sherman  
West Point NE 68788**

**Dakota City \$4.50  
Tekamah \$6.50**



Light fixture sold separately

**THIRD DISTRICT  
FUNDRAISER**

**District 3 Auxiliary received \$1724.27 from the fundraiser.** We donated \$500 to each of the three Department scholarships and the balance (to AEF (Auxiliary Emergency Fund)). Our Red Schoolhouse march netter \$121.15 and was added to our fundraiser receipts. Thank you, Members!!

**Update Unit Member deaths to the Department and District on a regular basis. Thank you.**

**NAMES OF DECEASED UNIT MEMBERS TO DISTRICT Co-CHAPLAIN by March 1, 2025:**

KayLynn & Brianna Novak,  
1006 Dakota Street,  
Emerson NE 68733  
[medtec3@gmail.com](mailto:medtec3@gmail.com) (Laura's)

Please include full Name, Unit # & Town and years as an ALA Member.

**Keep in Touch**

**When sending your 2024 dues to the Unit, include a note to include your mailing address, phone # and email address for ease in reaching Unit members.**

**Each county must have a county president – we need to know name, address, phone, email. Someone in your County please respond. This is necessary even if you do not have a county meeting.**

**Thank You to every ALA member in the Third District. You are doing great work and great things for Veterans, Military, Families, Communities and Children. Thank You, Thank You.**

**REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!**



**D3 PRESIDENT'S PROJECT  
Dreamer's Place Veterans  
Equestrian Ranch – Serving  
the Heroes who served Us.  
Randy & Laura Nelson, state,  
We raised \$700 and the check  
will be presented on  
Saturday, April 13, 2024 at**

**the Ranch around 10 AM.  
Come join us. Wear your  
ALA shirts, etc. This is also  
spring clean-up days at the  
Ranch and volunteers are  
needed. Lunch will be  
provided and a cookout after  
5 PM. Saturday, April 13<sup>th</sup> 10  
AM -5 PM; Sunday, April 14, 1  
- 5 PM.**



**CURRENT THIRD DISTRICT  
OFFICERS: (thru 6/30/2024)**

**District President**

**Beverly A. Neel**

57576 847th Road

Wayne NE 68787-7080

402 369 0152

[d3alaprez2224@gmail.com](mailto:d3alaprez2224@gmail.com)

**District Vice President/  
Membership Chair**

**Laura Novak**

1006 Dakota Street

Emerson NE 68733

402 369 0019

[medtec3@gmail.com](mailto:medtec3@gmail.com)

**District Secretary/Treasurer**

**Adeline Hanel**

706 East Sherman Street

West Point, NE 68788

402-380-1528

[kahanel@msn.com](mailto:kahanel@msn.com)

## 2024 THEMES

**National President**

**Lisa Williamson**

**BE the ONE**

**Department President**

**Lisa Moore**

**Nebraska Strong & Faithful  
Serving Veterans Always**

**Third District President**

**Beverly A. Neel**

**Veterans – Our Soul &  
Heart's Inspiration**



**April 9<sup>th</sup> is National**

**Former Pow/MIA**

**Recognition Day**



**April 15<sup>th</sup> is Purple Up! Day  
for Military Kids!**



**April is Children & Youth  
month – do something  
special in your community  
for them.**

**Hope to see some  
members at the check  
presentation in Wayne on  
Saturday, April 13<sup>th</sup> at 10  
AM - Dreamer's Place  
Veterans Equestrian Ranch –  
Serving the Heroes who  
served Us.**

### Future Dates

**May 6 – 10 Teacher**

**Appreciation Week**

**May 15 – Peace Officer**

**Memorial Day**

**May 24 – National Poppy**

**Day**

**May 27 – Memorial Day**

**June 2 – 8 Girls State**

**June 20-23 – Department**

**Convention – Kearney**

**Holiday Inn**