

 AMERICAN
LEGION
AUXILIARY

THIRD DISTRICT
DEPARTMENT OF
NEBRASKA
MARCH 2024 NEWSLETTER

SPECIAL ALERT

Any Third District member thinking of becoming the new Vice President, please let me know NOW. We are also asking members to volunteer for Chaplain, Secretary/Treasurer and Parliamentarian for the District. Thank you. We will need a VP before we will adjourn our Convention on 3/9/2024. Begin the search now.

VERY URGENT
DISTRICT PER CAPITA DUES
ARE LONG OVERDUE
SEND YOUR CHECK TO
Check payable to:
DISTRICT 3 TREASURER

Mailed to:
Adeline Hanel, Treasurer
706 E. Sherman
West Point NE 68788

Dakota City \$4.50
Tekamah \$6.50

**THIRD DISTRICT
FUNDRAISER**

District 3 Auxiliary received \$1724.27 from the fundraiser. Bring ideas for its use to our D3 Convention on March 9, 2024 in Lyons NE.

**BURT COUNTY AMERICAN
LEGION FAMILY INVITES
EVERYONE TO**

92ND THIRD DISTRICT
AMERICAN LEGION FAMILY
CONVENTION - SATURDAY –
MARCH 9, 2024 - LYONS
COMMUNITY CENTER - 335
MAIN STREET, LYONS NE
REGISTRATION AT 8 AM
AUXILIARY & GUESTS
\$5.00 **cash preferred**
ALA meeting will begin at
8:30 AM – SHARP Please

**WE NEED A VICE
PRESIDENT, A CHAPLAIN, A
SECRETARY/TREASURER &
PARLIAMENTARIAN BEFORE
WE ADJOURN!!!!**

Update Unit Member deaths
to the Department and
District on a regular basis.
Thank you.

**NAMES OF DECEASED UNIT
MEMBERS TO DISTRICT**

CHAPLAIN by March 1, 2024:

Cheryl Schultz

P O Box 45

Beemer NE 68716-0045

cherylannschultz@yahoo.com

Please include full Name, Unit #
& Town and years as an ALA
Member.

2024 THEMES

National President

Lisa Williamson

BE the ONE

Department President

Lisa Moore

Nebraska Strong & Faithful

Serving Veterans Always

Third District President

Beverly A. Neel

Veterans – Our Soul &

Heart's Inspiration

Keep in Touch

**When sending your 2024
dues to the Unit, include a
note to include your mailing
address, phone # and email
address for ease in reaching
Unit members.**

**EACH COUNTY MUST HAVE
A COUNTY PRESIDENT – I
NEED TO KNOW NAME,
ADDRESS, PHONE, EMAIL.
Someone in your County
please respond. This is
necessary even if you do not
have a county meeting.**

Thank You to every ALA
member in the Third District.
You are doing great work and
great things for Veterans,
Military, Families,
Communities and Children.
Thank You, Thank You.

**TODAY FEBRUARY 29TH –
LEAP YEAR DAY - if you are
waiting for an opportune time
to pay your 2024 dues –
Today is the day. THANK
YOU!!! Your 2023 card
expired 12/31/2023.**

**Assist your Unit Membership
Clerk with contacting
members for their dues.**

**REMEMBER THE COST OF
MEMBERSHIP IS NOT AS
IMPORTANT AS THE
SACRIFICES OUR BELOVED
VETERANS GAVE FOR US
TO BE ALA MEMBERS!!!**

Now is the time to record your
volunteer work – starts back
on April 1st. Take out a spare
calendar and record your
time, miles, \$\$ spent, \$\$
raised, and if possible, how
many were served by your
volunteer time.

D3 PRESIDENT'S PROJECT

Donate as you are able.

**Dreamer's Place Veterans
Equestrian Ranch – Serving
the Heroes who served Us.**

Randy & Laura Nelson, state,

“Our goal is to provide a place where you can bring your family or just come by yourself to spend an hour wandering the grounds or walking one of our many mini animals around or brushing one of our therapy horses. Our Mission is to provide you a place to come relax, recharge. Leaving the stress of your jobs behind if just for ten minutes. Dreamer's Place is where we offer you as well as your families to come and just breathe the fresh air and either play at the playground with the kids or hang out watching a cowboy rope a steer. You are welcome to bring a lawn chair or use one of the many around the ranch and watch the men and women practice their skills.”

Send President Project donations to:

**Adeline Hanel, D3 ALA Treas.
706 E. Sherman, West Point
NE 68788 Thanks Everyone!**

**Thanks to Units in Beemer,
Belden, Craig, Decatur, Jackson,
South Sioux City, Wakefield, West
Point and Winside for sending
your Mid-Year reports. If you
have updates to make please
send to me by March 1, 2024.**

**Unit Presidents, Your Unit report
for District Convention is due to
the District 3 President by **March
1, 2024. TOMORROW !!!** We will
assemble a booklet; thus, saving
time at Convention on reports
being heard.**

**DATE FOR REPORTS FROM THE
MARCH 2023 CONVENTION TO
FEBRUARY 29, 2024.**



THIRD DISTRICT OFFICERS:

District President

Beverly A. Neel

57576 847th Road
Wayne NE 68787-7080
402 369 0152

d3alaprez2224@gmail.com

District Vice President/

Membership Chair

Laura Novak

1006 Dakota Street
Emerson NE 68733
402 369 0019

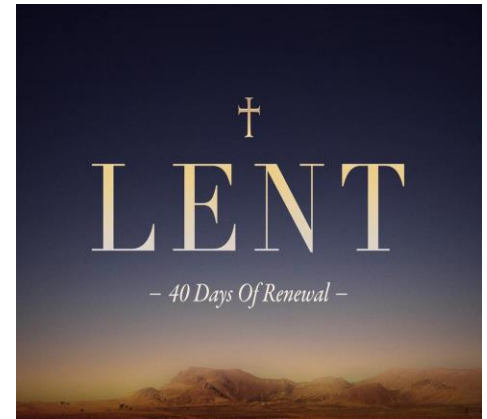
medtec3@gmail.com

District Secretary/Treasurer

Adeline Hanel

706 East Sherman Street
West Point, NE 68788
402-380-1528

kahanel@msn.com



BLESSINGS TO ALL