



**THIRD DISTRICT  
DEPARTMENT OF  
NEBRASKA  
JANUARY 2024  
NEWSLETTER**

**SPECIAL ALERT**

**Any Third District member thinking of becoming the new Vice President, please let me know NOW. Thank you. We will need a VP before we will adjourn our Convention on 3/9/2024. Begin the search now.**

**VERY URGENT**

**DISTRICT PER CAPITA DUES ARE LONG OVERDUE SEND YOUR CHECK TO**  
Check payable to:  
**DISTRICT 3 TREASURER**

**Mailed to:**

**Adeline Hanel, Treasurer  
706 E. Sherman  
West Point NE 68788**

**Dakota City \$4.50  
Pender \$20.50  
Ponca \$11.00  
Tekamah \$6.50  
Winnebago \$13.50**

**Is your Unit making a History Book or Prayer Book for District Convention? If so, deadline to get your entry to the judges is FEBRUARY 7, 2024**

**Prayer Book send to:  
Cathy Sears,  
913 South 5<sup>th</sup> Avenue  
Decatur NE 68020-2108**

**History Book to:  
Sandi Landholm  
304 South Thomas Avenue  
Oakland NE 68045-1630**

**THIRD DISTRICT  
FUNDRAISER**

**District 3 Auxiliary received \$1724.27 from the fundraiser. Bring ideas for its use to our D3 Convention on March 9, 2024 in Lyons NE.**

**BURT COUNTY AMERICAN LEGION FAMILY INVITES EVERYONE TO**

**92ND THIRD DISTRICT AMERICAN LEGION FAMILY CONVENTION - SATURDAY - MARCH 9, 2024 - LYONS COMMUNITY CENTER - 335 MAIN STREET, LYONS NE REGISTRATION AT 8 AM AUXILIARY & GUESTS \$5.00 cash preferred ALA meeting will begin at 8:30 AM - SHARP Please**

**WE NEED A VICE PRESIDENT BEFORE WE ADJOURN!!!!**

**Update Unit Member deaths to the Department and District on a regular basis. Thank you.**

**NAMES OF DECEASED UNIT MEMBERS TO DISTRICT CHAPLAIN by March 1, 2024:  
Cheryl Schultz  
P O Box 45  
Beemer NE 68716-0045  
[cherylannschultz@yahoo.com](mailto:cherylannschultz@yahoo.com)**

**Please include full Name, Unit # & Town and years as an ALA Member.**

**2024 THEMES**

**National President  
Lisa Williamson  
BE the ONE**

**Department President  
Lisa Moore  
Nebraska Strong & Faithful  
Serving Veterans Always**

**Third District President  
Beverly A. Neel  
Veterans - Our Soul &  
Heart's Inspiration**

**Keep in Touch**

**When sending your 2024 dues to the Unit, include a note to include your mailing address, phone # and email address for ease in reaching Unit members.**

**EACH COUNTY MUST HAVE A COUNTY PRESIDENT - I NEED TO KNOW NAME, ADDRESS, PHONE, EMAIL. Someone in your County please respond. This is necessary even if you do not have a county meeting.**

**Thank You to every ALA member in the Third District. You are doing great work and great things for Veterans, Military, Families, Communities and Children. Thank You, Thank You.**

**TODAY FEBRUARY 1<sup>st</sup> - if you are waiting for an opportune time to pay your 2024 dues - Today is the day. THANK YOU!!! Your 2023 card expired 12/31/2023. Assist your Unit Membership Clerk with contacting members for their dues.**

**REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!**

**Now is the time to record your volunteer work – starts back on April 1<sup>st</sup>. Take out a spare calendar and record your time, miles, \$\$ spent, \$\$ raised, and if possible, how many were served by your volunteer time.**

**D3 PRESIDENT'S PROJECT  
Donate as you are able.**

**Dreamer's Place Veterans Equestrian Ranch – Serving the Heroes who served Us.  
Randy & Laura Nelson, state,**

“Our goal is to provide a place where you can bring your family or just come by yourself to spend an hour wandering the grounds or walking one of our many mini animals around or brushing one of our therapy horses. Our Mission is to provide you a place to come relax, recharge. Leaving the stress of your jobs behind if just for ten minutes. Dreamer's Place is where we offer you as well as your families to come and just breathe the fresh air and either play at the playground with the kids or hang out watching a cowboy rope a steer. You are welcome to bring a lawn chair or use one of the many around the ranch and watch the men and women practice their skills.”

**Send President Project donations to:**

**Adeline Hanel, D3 ALA Treas.  
706 E. Sherman, West Point  
NE 68788 Thanks Everyone!**

**Saturday – Feb 3, 2024  
Nebraska will host  
Mission/Junior Training.  
Marriott Hotel in Lincoln NE.  
I will be attending this event.**

**Thanks to Units in Beemer, Belden, Craig, Decatur, Jackson, South Sioux City, Wakefield, West Point and Winside for sending your Mid-Year reports. If you have updates to make please send to me by March 1, 2024.**

**Unit Presidents, Your Unit report for District Convention is due to the District 3 President by March 1, 2024. We will assemble a booklet; thus, saving time at Convention on reports being heard.**

**DATE FOR REPORTS FROM THE MARCH 2023 CONVENTION TO FEBRUARY 29, 2024.**

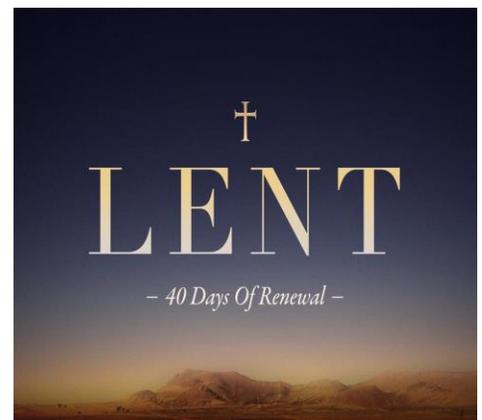


**THIRD DISTRICT OFFICERS:  
District President  
Beverly A. Neel  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
[d3alaprez2224@gmail.com](mailto:d3alaprez2224@gmail.com)**

**District Vice President/  
Membership Chair  
Laura Novak  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
[medtec3@gmail.com](mailto:medtec3@gmail.com)**

**District Secretary/Treasurer  
Adeline Hanel  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
[kahanel@msn.com](mailto:kahanel@msn.com)**

**PRESIDENTS DAY**



**Blessings to all.**

**District Officers & County  
Presidents**

**DISTRICT 3 DEC MEETING  
SATURDAY, FEB 17, 2024  
9 AM @ PONY EXPRESS,  
EMERSON NE**