



# 2024 UNIT LEADERSHIP FORM

MAIL TO:

ALA – DEPARTMENT OF NEBRASKA  
150 NW 40 ST UNIT B  
LINCOLN NE 685238

District \_\_\_\_\_ Unit \_\_\_\_\_

Unit Town \_\_\_\_\_

PLEASE CIRCLE THE MONTHS THAT YOU MEET - JAN FEB MAR APR MAY JUNE JULY AUG SEPT OCT NOV DEC

DAY OF THE WEEK \_\_\_\_\_ TIME \_\_\_\_\_ LOCATION \_\_\_\_\_

An e-mail address is requested if available. E-mail is becoming the communication of choice for National; Department, District, and Units to save postage and provide ease of single or group communications. Please PRINT clearly and return to Department Headquarters following your Unit elections. The form is required yearly even if officers & chairmen remain the same. Changes may be called in at 402-466-1808.

UNIT PRESIDENT: \_\_\_\_\_

ADDRESS (mail newsletters to): \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

UNIT VICE-PRESIDENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

UNIT SECRETARY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

UNIT TREASURER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

UNIT MEMBERSHIP: \_\_\_\_\_ MEMBER'S ID# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

UNIT CHAPLAIN: \_\_\_\_\_

UNIT HISTORIAN: \_\_\_\_\_

UNIT Cavalcade of Memories: \_\_\_\_\_

UNIT AMERICANISM: \_\_\_\_\_

UNIT CHILDREN & YOUTH: \_\_\_\_\_

UNIT EDUCATION: \_\_\_\_\_

UNIT GIRLS STATE: \_\_\_\_\_

UNIT JUNIOR ACTIVITIES: \_\_\_\_\_

UNIT LEADERSHIP: \_\_\_\_\_

UNIT LEGISLATURE: \_\_\_\_\_

UNIT NATIONAL SECURITY: \_\_\_\_\_

UNIT POPPY: \_\_\_\_\_

UNIT VETERAN'S AFFAIRS: \_\_\_\_\_

UNIT OTHER: \_\_\_\_\_

UNIT OTHER: \_\_\_\_\_

Phone – 402-466-1808

email – [neaux@windstream.net](mailto:neaux@windstream.net)