

 AMERICAN  
**LEGION**  
AUXILIARY

THIRD DISTRICT  
DEPARTMENT OF  
NEBRASKA  
JANUARY 2024  
NEWSLETTER

2024 Dept. Mid-Year  
Conference  
Holiday Inn – Kearney NE  
Jan 19 – 21, 2024  
Come join us!  
Chili cookoff & Poker Walk  
See attachment

Is your Unit making a History  
Book or Prayer Book for  
District Convention? If so,  
deadline to get your entry to  
the judges is  
**FEBRUARY 7, 2024**

Prayer Book send to:  
Cathy Sears,  
913 South 5<sup>th</sup> Avenue  
Decatur NE 68020-2108

History Book to:  
Sandi Landholm  
304 South Thomas Avenue  
Oakland NE 68045-1630

**THIRD DISTRICT  
FUNDRAISER**

District 3 Auxiliary received  
\$1724.27 from the fundraiser.  
Bring ideas for its use to our  
D3 Convention on March 9,  
2024 in Lyons NE.

**BURT COUNTY AMERICAN  
LEGION FAMILY INVITES  
EVERYONE TO  
92ND THIRD DISTRICT  
AMERICAN LEGION FAMILY  
CONVENTION - SATURDAY –  
MARCH 9, 2024 - LYONS**

COMMUNITY CENTER - 335  
MAIN STREET, LYONS NE  
**REGISTRATION AT 8 AM**  
AUXILIARY & GUESTS  
\$5.00 cash preferred  
ALA meeting will begin at  
8:30 AM – SHARP Please

**WE NEED A VICE  
PRESIDENT BEFORE WE  
ADJOURN!!!!**

Update Unit Member deaths  
to the Department and  
District on a regular basis.  
Thank you.

**NAMES OF DECEASED UNIT  
MEMBERS TO DISTRICT**

**CHAPLAIN by March 1, 2024:**  
Cheryl Schultz  
P O Box 45  
Beemer NE 68716-0045  
[cherylannschultz@yahoo.com](mailto:cherylannschultz@yahoo.com)

Please include full Name, Unit #  
& Town and years as an ALA  
Member.

**2024 THEMES**  
National President  
Lisa Williamson  
**BE the ONE**

Department President  
Lisa Moore  
**Nebraska Strong & Faithful**  
**Serving Veterans Always**

Third District President  
Beverly A. Neel  
**Veterans – Our Soul &**  
**Heart's Inspiration**

Keep in Touch  
Unit members please share  
your phone number and  
email address with your Unit.  
It is the best communication  
tool for your Unit and helps  
to reduce the cost of  
mailings, paper, envelopes

and more. When sending  
your 2024 dues to the Unit,  
include a note to include your  
phone # and email address  
for ease in reaching Unit  
members. Are your 2024  
dues paid?

Do I have your Unit's officer  
sheet? If not get this task  
completed this next week.  
Email or mail to me. Even if  
your officers did not change,  
you still need to complete this  
task. **LET'S WRAP THIS UP.**  
Thank you.

**EACH COUNTY MUST HAVE  
A COUNTY PRESIDENT – I  
NEED TO KNOW NAME,  
ADDRESS, PHONE, EMAIL.**  
Someone in your County  
please respond.

Thank You to every ALA  
member in the Third District.  
You are doing great work and  
great things for Veterans,  
Military, Families,  
Communities and Children.  
Thank You, Thank You.

**TODAY JANUARY 1<sup>st</sup> – take  
out your checkbook and send  
off your 2024 dues to your  
Unit. If not, now is the time  
to do so. THANK YOU!!!**  
Your 2023 card expires  
12/31/2023. **TODAY**

Assist your Unit Membership  
Clerk with contacting  
members for their dues.

**REMEMBER THE COST OF  
MEMBERSHIP IS NOT AS  
IMPORTANT AS THE  
SACRIFICES OUR BELOVED  
VETERANS GAVE FOR US  
TO BE ALA MEMBERS!!!**

**Now is the time to record your volunteer work – starts back on April 1<sup>st</sup>. Take out a spare calendar and record your time, miles, \$\$ spent, \$\$ raised, and if possible, how many were served by your volunteer time.**

**ATTENTION UNITS  
DISTRICT PER CAPITA DUES  
ARE OVERDUE  
SEND YOUR CHECK TO**

**Adeline Hanel, Treasurer  
706 E. Sherman  
West Point NE 68788**

**Units get your per capita dues sent by December 15<sup>th</sup>:**  
**Dakota City \$4.50**  
**Pender \$20.50**  
**Ponca \$11.00**  
**South Sioux City \$28.50**  
**Tekamah \$6.50**  
**Winnebago \$13.50**

**D3 PRESIDENT'S PROJECT**  
**Donate as you are able.**  
**Dreamer's Place Veterans Equestrian Ranch – Serving the Heroes who served Us.**  
**Randy & Laura Nelson, state,**  
“Our goal is to provide a place where you can bring your family or just come by yourself to spend an hour wandering the grounds or walking one of our many mini animals around or brushing one of our therapy horses. Our Mission is to provide you a place to come relax, recharge. Leaving the stress of your jobs behind if just for ten minutes. Dreamer's Place is offering once a month Community event (each **Tuesday 6 – 8 PM**) where we will offer you as well as your families to come and just breathe the fresh air and either play at the playground with the kids or hang out watching a

cowboy rope a steer. You are welcome to bring a lawn chair or use one of the many around the ranch and watch the men and women practice their skills.”

**Send President Project donations to:**  
*Adeline Hanel, D3 ALA Treas.  
706 E. Sherman, West Point  
NE 68788 Thanks Everyone!*

**Saturday – Feb 3, 2024**  
**Nebraska will host**  
**Mission/Junior Training.**  
**Marriott Hotel in Lincoln NE.**  
Department President Lisa Moore has her project to raise funds to reimburse registration fees for all Nebraska Juniors who attend the February 3, 2024 Junior Meeting in Lincoln. District 3 get your Juniors signed up. **Sign up by Jan 20, 2024.**

**SPECIAL ALERT**  
**Any District 3 member thinking of becoming the new Vice President, please let me know NOW. Thank you.**  
**We will need a VP before we will adjourn our Convention on 3/9/2024. Begin the search now.**

**Unit Mid-Year reports are overdue. Did your Unit miss this?**  
**Thanks to Units in Beemer, Craig, Decatur, Jackson, South Sioux City, West Point and Winside for sending your reports. Many reported from January 1, 2023 to December 31, 2023.**

Unit Presidents,

Your Unit report for District Convention is due to the District 3 President by March 1, 2024. We

will assemble a booklet; thus, saving time at Convention on reports being heard.

**DATE FOR REPORTS MARCH 2023 CONVENTION TO FEBRUARY 29, 2024.**

Units that sent data for Mid-Year, you may provide any updates through March 1, 2024.

**HAPPY NEW YEARS!  
WELCOME IN 2024  
BE SAFE**



**Happy New Year!**

**THIRD DISTRICT OFFICERS:**  
**District President**  
**Beverly A. Neel**  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
[d3alaprez2224@gmail.com](mailto:d3alaprez2224@gmail.com)

**District Vice President/  
Membership Chair**  
**Laura Novak**  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
[medtec3@gmail.com](mailto:medtec3@gmail.com)

**District Secretary/Treasurer**  
**Adeline Hanel**  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
[kahanel@msn.com](mailto:kahanel@msn.com)