



**THIRD DISTRICT
DEPARTMENT OF
NEBRASKA
DECEMBER 2023
NEWSLETTER**

**Gifts for Yank party
Attend as you are able.
NORFOLK VETERANS HOME
Friday, Dec 8, 2023 2 PM
Arrive by 1:30 PM**

**THIRD DISTRICT
FUNDRAISER**

District 3 Auxiliary received
\$1724.27 from the fundraiser.
Bring ideas for its use to our
D3 Convention on March 9,
2024 in Lyons NE.

**BURT COUNTY AMERICAN
LEGION FAMILY INVITES
EVERYONE TO
92ND THIRD DISTRICT
AMERICAN LEGION FAMILY
CONVENTION - SATURDAY –
MARCH 9, 2024 - LYONS
COMMUNITY CENTER - 335
MAIN STREET, LYONS NE
REGISTRATION AT 8 AM
AUXILIARY & GUESTS
\$5.00 cash preferred
ALA meeting will begin at
8:30 AM – SHARP Please**

**Commander Nick advised
Convention will be a morning
event – out by Noon.**

**Update Unit Member deaths
to the Department and
District on a regular basis.
Thank you.**

**NAMES OF DECEASED UNIT
MEMBERS TO DISTRICT
CHAPLAIN by March 1, 2024:**

**Cheryl Schultz
P O Box 45
Beemer NE 68716-0045
cherylannschultz@yahoo.com**

*Please include full Name, Unit #
& Town and years as an ALA
Member.*

2024 THEMES

**National President
Lisa Williamson
BE the ONE**

**Department President
Lisa Moore
Nebraska Strong & Faithful
Serving Veterans Always**

**Third District President
Beverly A. Neel
Veterans – Our Soul &
Heart's Inspiration**

**Keep in Touch
Unit members please share
your phone number and
email address with your Unit.
It is the best communication
tool for your Unit and helps
to reduce the cost of
mailings, paper, envelopes
and more. When sending
your 2024 dues to the Unit,
include a note to include your
phone # and email address
for ease in reaching Unit
members. Are your 2024
dues paid? December 31st is
fast approaching. Your 2023
card expires 12/31/2023.**

**Do I have your Unit's officer
sheet? If not get this task
completed this next week.
Email or mail to me. Even if
your officers did not change,
you still need to complete this**

**task. LET'S WRAP THIS UP.
Thank you.**

**EACH COUNTY MUST HAVE
A COUNTY PRESIDENT – I
NEED TO KNOW NAME,
ADDRESS, PHONE, EMAIL.
Someone in your County
please respond.**

**Thank You to every ALA
member in the Third District.
You are doing great work and
great things for Veterans,
Military, Families,
Communities and Children.
Thank You, Thank You.**

**School is going strong for the
2023-2024 year. Let us make
it a great one for all students,
instructors and our elected
school boards. Visit your
schools and see if the Unit
could assist in any manner.**

THIRD DISTRICT OFFICERS:

**District President
Beverly A. Neel
57576 847th Road
Wayne NE 68787-7080
402 369 0152
d3alaprez2224@gmail.com**

**District Vice President/
Membership Chair
Laura Novak
1006 Dakota Street
Emerson NE 68733
402 369 0019
medtec3@gmail.com**

**District Secretary/Treasurer
Adeline Hanel
706 East Sherman Street
West Point, NE 68788
402-380-1528
kahanel@msn.com**

TODAY December 1st – take out your checkbook and send off your 2024 dues to your Unit. Did you get this done last month? If not, now is the time to do so. THANK YOU!!!

Assist your Unit Membership Clerk with contacting members for their dues.

REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!

Now is the time to record your volunteer work – starts back on April 1st. Take out a spare calendar and record your time, miles, \$\$ spent, \$\$ raised, and if possible, how many were served by your volunteer time.

**ATTENTION UNITS
DISTRICT PER CAPITA DUES
ARE OVERDUE
SEND YOUR CHECK TO**

**Adeline Hanel, Treasurer
706 E. Sherman
West Point NE 68788**

Units get your per capita dues sent by December 15th:
Dakota City \$4.50
Pender \$20.50
Ponca \$11.00
South Sioux City \$28.50
Tekamah \$6.50
Winnebago \$13.50

**D3 PRESIDENT'S PROJECT
Donate as you are able.
Dreamer's Place Veterans
Equestrian Ranch – Serving
the Heroes who served Us.
85726 575th Avenue, Wayne
NE - Owners/Operators**

**Randy Nelson 308 991 1936
Laura Nelson 308 991 9165**

Our goal is to provide a place where you can bring your family or just come by yourself to spend an hour wandering the grounds or walking one of our many mini's around or brushing one of our therapy horses. Our Mission is to provide you a place to come relax, recharge. Leaving the stress of your jobs behind if just for ten minutes. Dreamer's Place is offering once a month Community event **(each Tuesday 6 – 8 PM)** where we will offer you as well as your families to come and just breathe the fresh air and either play at the playground with the kids or hang out watching a cowboy rope a steer. You are welcome to bring a lawn chair or use one of the many around the ranch and watch the men and women practice their skills.

Send President Project donations to:

Adeline Hanel, D3 ALA Treas.
706 E. Sherman, West Point
NE 68788 Thanks Everyone!

**Saturday – Feb 3, 2024
Nebraska will host
Mission/Junior Training.
Marriott Hotel in Lincoln NE.**
Department President Lisa Moore has her project to raise funds to reimburse registration fees for all Nebraska Juniors who attend the February 3, 2024 Junior Meeting in Lincoln. District 3 get your Juniors signed up. **Sign up by Jan 20, 2024.**

SPECIAL ALERT

Any District 3 member thinking of becoming the new Vice President, please let me know soon. Thank you. We will need a VP before we will adjourn our Convention on 3/9/2024. Begin the search now.

Units I need a summary of your activity from May 1-Dec 1, 2023 for Mid-Year reports. Have to me by December 10, 2023. Thanks to the Units that have sent a report!



No matter our individual faith we cannot deny that we have been Blessed beyond measure. Blessings to you & yours!

