# AUXILIARY

THIRD DISTRICT DEPARTMENT OF NEBRASKA OCTOBER 2023 NEWSLETTER

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#### THIRD DISTRICT FUNDRAISER

SUNDAY – OCTOBER 15, 2023

8 AM – 1 PM LAUREL VETS CLUB 215 E. 2<sup>ND</sup> STREET – LAUREL

# Breakfast items

Biscuits & Gravy, French Toast Strips, Cinnamon Rolls, Scrambled Eggs, Sausage, Coffee, Juice, Milk FREEWILL DONATION Also hosting a Bake Sale

from our Auxiliary members Silent Auction – items needed OPEN TO EVERYONE Event coordinated with all Posts & Units in Cedar County Legion Family

#### BURT COUNTY AMERICAN LEGION FAMILY INVITES YOU TO

92ND THIRD DISTRICT AMERICAN LEGION FAMILY CONVENTION SATURDAY – MARCH 9, 2024 LYONS COMMUNITY CENTER - 335 MAIN STREET, LYONS NE REGISTRATION AT 8 AM AUXILIARY & GUESTS \$5.00 cash preferred Commander Nick advised Convention will be a morning event – out by Noon.

Update Unit Member deaths to the Department and District on a regular basis. Thank you.

<u>NAMES OF DECEASED UNIT</u> <u>MEMBERS TO DISTRICT</u> <u>CHAPLAIN by March 1, 2024:</u>

Cheryl Schultz P O Box 45 Beemer NE 68716-0045

# <u>cherylannschultz@yahoo.co</u> <u>m</u>

Please include full Name, Unit # & Town and years as an ALA Member.

#### **2024 THEMES**

National President Lisa Williamson BE the ONE

Department President Lisa Moore <u>Nebraska Strong & Faithful</u> <u>Serving Veterans Always</u>

Third District President Beverly A. Neel <u>Veterans – Our Soul &</u> <u>Heart's Inspiration</u>

Keep in Touch Unit members please share your phone number and email address with your Unit. It is the best communication tool for your Unit and helps to reduce the cost of mailings, paper, envelopes and more. When sending your 2024 dues to the Unit, include a note to include your phone # and email address for ease in reaching Unit members.

As you hold your Unit Officer Elections, please complete the form and get it mailed or scanned to me please. I will gather the forms and send into the Department. Even if your officers did not change, you still need to complete this task asap. They continue to trickle in. Let's wrap this up. Thank you.

Every month the American Legion Family can be so informative and educational to our children and grandchildren on the sacrifices our beloved Veteran(s) made for us and what our young men and women continue to do today.

Thank You to every ALA member in the Third District. You are doing great work and great things for Veterans, Military, Families, Communities and Children. Thank You, Thank You.

School is going strong for the 2023-2024 year. Let us make it a great one for all students, instructors and our elected school boards. Be watchful as our kiddos walk, ride bicycles, and/or drive to class – at times they lose attention to detail. Let us be mindful that we do not.

### THIRD DISTRICT OFFICERS:

District President Beverly A. Neel 57576 847th Road Wayne NE 68787-7080 402 369 0152 d3alaprez2224@gmail.com

District Vice President/ Membership Chair Laura Neel Novak 1006 Dakota Street Emerson NE 68733 402 369 0019 medtec3@gmail.com

#### District Secretary/Treasurer Adeline Hanel

706 East Sherman Street West Point, NE 68788 402-380-1528 <u>kahanel@msn.com</u>

October 1<sup>st</sup> – take out your checkbook and send off your 2024 dues to your Unit. Did you get this done last month? If not, now is the time to do so. National has sent out the renewal notices THANK YOU !!!

Assist your Unit Membership Clerk with contacting members for their dues.

REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!

Veteran Dollar Days & Gifts for Yank parties are coming soon. Attend as you are able.

Now is the time to record your volunteer work – starts back on April 1<sup>st</sup>. Take out a spare

calendar and record your time, miles, \$\$ spent, \$\$ raised, and if possible, how many were served by your volunteer time.

ATTENTION UNITS DISTRICT PER CAPITA DUES CHECK OUT THE ATTACHED CHART AND SEND YOUR CHECK TO

Adeline Hanel, Treasurer 706 E. Sherman West Point NE 68788

Thanks to the Units that have taken care of this obligation. Much Appreciated!

D3 PRESIDENT'S PROJECT Donate as you are able. Dreamer's Place Veterans Equestrian Ranch – Serving the Heroes who served Us. 85726 575<sup>th</sup> Avenue, Wayne NE - Owners/Operators Randy Nelson 308 991 1936 Laura Nelson 308 991 9165

Our goal is to provide a place where you can bring your family or just come by yourself to spend an hour wandering the grounds or walking one of our many mini's around or brushing one of our therapy horses. Our Mission is to provide you a place to come relax, recharge. Leaving the stress of your jobs behind if just for ten minutes. Dreamer's Place is offering once a month Community event where we will offer you as well as your families to come and just breathe the fresh air and either play at the playground with the kids or hang out watching a cowboy rope a steer. There will be things going on in the arena from time to time. You are welcome to bring a lawn chair or use one of the

many around the ranch and watch the men and women practice their skills.

# Send President Project donations to:

Adeline Hanel, D3 ALA Treas. 706 E. Sherman, West Point NE 68788 Thanks Everyone!

#### Saturday – Feb 3, 2024

Nebraska will host Mission/Junior Training. More later. It is a one-day event and will be held in Lincoln NE. Department President Lisa Moore has her project to raise funds to reimburse registration fees all Juniors who attend the February 3, 2024 Junior Meeting in Lincoln. District 3 get your Juniors signed up. See attachment.

# SPECIAL ALERT

Any District 3 member thinking of becoming the new Vice President, please let me know soon. Thank you.



