



**THIRD DISTRICT  
DEPARTMENT OF  
NEBRASKA  
NOVEMBER 2023  
NEWSLETTER**

**THIRD DISTRICT  
FUNDRAISER**

**Raised \$5,132.83 and will be divided between Norfolk Veterans Home Activities Fund – D3 Legion – D3 Auxiliary -- THANK YOU TO EVERYONE WHO MADE AN IMPACT TO SUCCESS – ALA BAKE SALE NETTED \$820 – We asked for Freewill donations for the items !!!**

**BURT COUNTY AMERICAN LEGION FAMILY INVITES EVERYONE TO 92ND THIRD DISTRICT AMERICAN LEGION FAMILY CONVENTION - SATURDAY – MARCH 9, 2024 - LYONS COMMUNITY CENTER - 335 MAIN STREET, LYONS NE REGISTRATION AT 8 AM AUXILIARY & GUESTS \$5.00 cash preferred ALA meeting will begin at 8:30 AM – SHARP Please**

**Commander Nick advised Convention will be a morning event – out by Noon.**

**Update Unit Member deaths to the Department and District on a regular basis. Thank you.**

**NAMES OF DECEASED UNIT MEMBERS TO DISTRICT CHAPLAIN by March 1, 2024:**

**Cheryl Schultz  
P O Box 45  
Beemer NE 68716-0045**

**cherylannschultz@yahoo.com**

**Please include full Name, Unit # & Town and years as an ALA Member.**

**2024 THEMES**

**National President  
Lisa Williamson  
BE the ONE**

**Department President  
Lisa Moore  
Nebraska Strong & Faithful  
Serving Veterans Always**

**Third District President  
Beverly A. Neel  
Veterans – Our Soul &  
Heart's Inspiration**

**Keep in Touch  
Unit members please share your phone number and email address with your Unit. It is the best communication tool for your Unit and helps to reduce the cost of mailings, paper, envelopes and more. When sending your 2024 dues to the Unit, include a note to include your phone # and email address for ease in reaching Unit members.**

**As you hold your Unit Officer Elections, please complete the form and get it mailed or scanned to me please. I will gather the forms and send into the Department. Even if your officers did not change, you still need to complete this task asap. They continue to**

**trickle in. LET'S WRAP THIS UP. Thank you.**

**Thank You to every ALA member in the Third District. You are doing great work and great things for Veterans, Military, Families, Communities and Children. Thank You, Thank You.**

**School is going strong for the 2023-2024 year. Let us make it a great one for all students, instructors and our elected school boards. Visit your schools and see if the Unit could assist in any manner.**

**THIRD DISTRICT OFFICERS:**

**District President  
Beverly A. Neel  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
d3alaprez2224@gmail.com**

**District Vice President/  
Membership Chair  
Laura Neel Novak  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
medtec3@gmail.com**

**District Secretary/Treasurer  
Adeline Hanel  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
kahanel@msn.com**

**Rosewood certificate to  
Winside Unit 252 for highest  
% of paid members by  
September 1, 2023.**

**November 1<sup>st</sup> – take out your checkbook and send off your 2024 dues to your Unit.**

**Did you get this done last month? If not, now is the time to do so. National has sent out the renewal notices  
THANK YOU !!!**

**Assist your Unit Membership Clerk with contacting members for their dues.**

**REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!**

**Veteran Dollar Days & Gifts for Yank parties are coming soon. Attend as you are able.  
NORFOLK VETERANS HOME  
\$ Day Thursday, Nov 2, 2023 2 PM  
Gifts for Yanks Friday, Dec 8, 2023 2 PM  
Arrive by 1:30 PM**

**Now is the time to record your volunteer work – starts back on April 1<sup>st</sup>. Take out a spare calendar and record your time, miles, \$\$ spent, \$\$ raised, and if possible, how many were served by your volunteer time.**

**ATTENTION UNITS  
DISTRICT PER CAPITA DUES  
CHECK OUT THE ATTACHED  
CHART AND SEND YOUR  
CHECK TO**

**Adeline Hanel, Treasurer  
706 E. Sherman  
West Point NE 68788**

**Thanks to the Units that have taken care of this obligation.  
Much Appreciated!**

**D3 PRESIDENT'S PROJECT  
Donate as you are able.  
Dreamer's Place Veterans  
Equestrian Ranch – Serving  
the Heroes who served Us.  
85726 575<sup>th</sup> Avenue, Wayne  
NE - Owners/Operators  
Randy Nelson 308 991 1936  
Laura Nelson 308 991 9165**

Our goal is to provide a place where you can bring your family or just come by yourself to spend an hour wandering the grounds or walking one of our many mini's around or brushing one of our therapy horses. Our Mission is to provide you a place to come relax, recharge. Leaving the stress of your jobs behind if just for ten minutes. Dreamer's Place is offering once a month Community event (each Tuesday 6 – 8 PM) where we will offer you as well as your families to come and just breathe the fresh air and either play at the playground with the kids or hang out watching a cowboy rope a steer. There will be things going on in the arena from time to time. You are welcome to bring a lawn chair or use one of the many around the ranch and watch the men and women practice their skills.

**Send President Project  
donations to:**  
Adeline Hanel, D3 ALA Treas.  
706 E. Sherman, West Point  
NE 68788 Thanks Everyone!

**Saturday – Feb 3, 2024  
Nebraska will host  
Mission/Junior Training.  
Marriott Hotel in Lincoln NE.**  
Department President Lisa Moore has her project to raise funds to reimburse registration fees for all Nebraska Juniors who attend the February 3, 2024 Junior Meeting in Lincoln.

District 3 get your Juniors signed up.

**SPECIAL ALERT**  
**Any District 3 member thinking of becoming the new Vice President, please let me know soon. Thank you.**  
**We will need a VP before we will adjourn our Convention on 3/9/2024. Begin the search now.**

**Attended Dakota County meeting 10/28/2023 – will attend Cuming County meeting 11/2/2023 – Great events!!!**

**Units I need a summary of your activity from May 1-Dec 1, 2023 for Mid-Year reports. Have to me by December 10, 2023. Thanks.**



**May you be blessed with family and friends during this season of thankfulness.**

**Blessings to All.**