



**AMERICAN  
LEGION  
AUXILIARY**

**THIRD DISTRICT  
DEPARTMENT OF NEBRASKA  
MARCH 2023 NEWSLETTER**

***In a rush to pay your  
2023 ALA dues, then try  
this out for size:***

Visit [www.ALAforVeterans.org](http://www.ALAforVeterans.org)  
to renew online with your  
member ID on your card. You  
must log in to pay your dues.  
Click "Renew Here" and log in  
with your username and  
password. If you do not have a  
username or password, simply  
click "Sign Up" to get started.

Pay by phone to ALA National  
Headquarters at **(317) 569-  
4570**, Monday-Friday, 8 a.m. to  
4:30 p.m. EST.

**CALENDAR OF EVENTS  
WAYNE COUNTY AMERICAN  
LEGION FAMILY**

**INVITES YOU TO**

**91<sup>ST</sup> THIRD DISTRICT**

**AMERICAN LEGION FAMILY**

**CONVENTION**

**SATURDAY – MARCH 18, 2023**

**WINSIDE AUDITORIUM – 424**

**MAIN – WINSIDE NE**

**REGISTRATION AT 8 AM**

**AUXILIARY & GUESTS**

**\$5.00 cash preferred**

**NOON LUNCH \$10.00 PER  
PERSON**

***Check for lunch payable to:***

**WINSIDE LEGION 252**

**JOINT SESSION AT 9 AM**

**I NEED TO KNOW MEAL COUNT  
FOR YOUR UNIT & POST BY  
MARCH 10, 2023**

**402 369 0152**

**bbneel1912@gmail.com**

**CONVENTION CONTESTS ON SITE**

**\*\*UNIT POPPY CENTERPIECE &  
UNIT POPPY CORSAGES (Jr & Sr):**

*Need to have your entry at the  
Convention site by 8:15 AM on  
March 18, 2023 for on-site judging  
by the Belden and Newcastle  
Units, respectively.*

**NAMES OF DECEASED UNIT  
MEMBERS TO CHAPLAIN BY  
MARCH 11, 2023:**

*Cheryl Schultz, District Chaplain  
P O Box 45  
Beemer NE 68716-0045*

**cherylannschultz@yahoo.com**

*Please include full Name, Unit # &  
Town and years as an ALA  
Member.*

**District Boys State Orientation  
and Junior Law Selection  
interviews – Sunday, April 16,  
2023 at Emerson-Hubbard HS Gym  
in Emerson. Watch for updates.  
Great programs.**

**Girls State Orientation will  
continue to be presented virtually.  
Watch for details.**

*Young ladies applying for the  
Junior Law Cadet program will*

*need to be at Emerson on April  
16<sup>th</sup> for interview process.*

**THIRD DISTRICT PRESIDENT'S  
PROJECT** will be two chairs for the  
Norfolk Veterans Home pavilion  
courtyard. Cost as of March 8,  
2022 was \$527.85 each from  
Sugar Plum Oak in Norfolk where  
the Home purchases their items.  
*Includes 15% discount.*



**Donations to the Third District  
President's Project may be sent  
to:**

**Adeline Hanel, Treasurer  
706 East Sherman Street  
West Point NE 68788**

**Make out check payable to:  
District 3 ALA Treasurer**

**In memo section note  
D3 Pres Project**

**REMEMBER THE COST OF  
MEMBERSHIP IS NOT AS  
IMPORTANT AS THE SACRIFICES  
OUR BELOVED VETERANS GAVE  
FOR US TO BE ALA MEMBERS!!!**

**Information on your Unit's Gold  
Star Members is due back to the  
ALA Department Office  
P O Box 5227  
Lincoln NE 68505-0227**

The form was in the February 2023  
Department Newsletter and is  
yellow.

### **2023 THEMES**

**National President Vicki Koutz**  
**Honor Our Veterans Every Day**

**Department President**  
**Vicki Ozenbaugh**  
**Never Forget - Ever Honor**

**Third District President**  
**Beverly A. Neel**  
**Veterans – Our Soul & Inspiration**

**Need a Service to Veterans**  
**project?**  
**Try this out – it will brighten our**  
**recovering military members'**  
**days –**  
**Send cards to:**

**A Recovering American Soldier**  
**c/o Walter Reed Army Med**  
**Center**  
**6900 Georgia Avenue NW**  
**Washington DC 20307-5001**

Keep track of your costs for cards,  
postage and your hours.

**Annual Reports are due to our**  
**Department Program Chairs no**  
**later than April 20<sup>th</sup>.** Begin your  
collection of member data and be  
on the books as reported. The  
Third District would like to have  
100% reporting from all 22 Units.

Annual report forms were sent  
from the Department earlier or  
can be accessed on the website –  
just search "Nebraska American  
Legion Auxiliary" and scroll  
through for the forms.

Be sure to share your reports with  
the District President as well.  
Thank you.

### **PUFL MEMBERSHIP**

**Check out a PUFL membership**  
**and never pay dues again. Plan**  
**early on this to see if this would**  
**be financially feasible for you to**  
**do in 2023.**

### **PUFL MEMBERSHIP DUES NEWS**

**What is the absolute date that**  
**current members can sign up for**  
**PUFL before the 2024 dues**  
**increase causes an increase in a**  
**PUFL membership? (My**  
**question.)**

**National's Reply:**

**By June 30, 2023, but their 2023**  
**dues have to be paid first at that**  
**point.**  
**On July 1, 2023, National will**  
**start basing the PUFL rate on the**  
**2024 dues amount.**

If your members have given  
thought to beating the dues  
increases in 2024, now is the time  
to complete the PUFL (Paid Up for  
Life) application. The cost is based  
on your age and the current dues  
for your Unit.

A PUFL form is attached as well as  
a Member Data form. This form is  
used to report changes to a  
member's name, mailing address,  
phone, number and email address  
and death of a Unit member.

### **Keep in Touch**

**Unit members please share your**  
**phone number and email address**  
**with your Unit. It is the best**  
**communication tool for your Unit**  
**and helps to reduce the cost of**  
**mailings, paper, envelopes and**  
**more.**

### **HARLAN DEAN ULRICH, SR. - CELEBRATION OF LIFE**

A memorial service will be at 1:30  
PM on Sunday, May 14, 2023 at  
the Wakefield Volunteer Fire  
Department, 405 Main Street., in  
Wakefield with family receiving  
friends beginning at Noon.

Harlan "Dean" Ulrich Sr. died  
Friday, January 27, 2023, at TriStar  
Horizon Medical Center in  
Dickson, TN. Funeral services for  
Harlan "Dean" Ulrich Sr., 79,  
formerly of Wakefield, were  
February 2, 2023 at Mount Zion  
United Methodist Church in  
Cunningham, TN.

Dean is the husband of Past  
District 3/Department President  
Carol Ulrich, member of Wakefield  
Unit 81.

### **THIRD DISTRICT OFFICERS:**

**District President**  
**Beverly A. Neel**  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
**d3alaprez2224@gmail.com**

**District Vice President/  
Membership Chair**  
**Laura Neel Novak**  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
**medtec3@gmail.com**

**District Secretary/Treasurer**  
**Adeline Hanel**  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
**kahanel@msn.com**



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEBRASKA**

**MEMBER DATA STATUS INFORMATION CHANGE FORM**

**MEMBER ID #** \_\_\_\_\_ (Both items on your card) **YEAR JOINED:** \_\_\_\_\_

**MEMBERSHIP INFORMATION**

**Today's Date:** \_\_\_\_\_ **Unit #** \_\_\_\_\_ **Unit City:** \_\_\_\_\_

**Member Type:**    ☐ Senior    ☐ Junior    **Category:** ☐ PUFL (Nat'l.) Paid Up For Life  
☐ SLM (NE) State Life Member    ☐ VIM UNIT Member

**CURRENT INFORMATION**

Member Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
H. Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ C. Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Marital status: ☐ M ☐ S ☐ W ☐ D

☐ **CANCELLATION OF MEMBERSHIP**

☐ **DECEASED:**

Date of Death \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ **MEMBER REQUEST**

☐ **OTHER:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

☐ **UNIT TRANSFER**

**PREVIOUS UNIT NUMBER:** \_\_\_\_\_ **DEPARTMENT of:** NEBRASKA

**NEW UNIT NUMBER:** \_\_\_\_\_ **DEPARTMENT of:** NEBRASKA

\_\_\_\_\_  
Date: \_\_\_\_\_

**Signature - Member (Required)**

\_\_\_\_\_  
Date: \_\_\_\_\_

**Signature - New Unit Officer (Required)**

BEVERLY A. NEEL, Membership Chair

Phone: 402 369 0152

Department of Nebraska - American Legion Auxiliary (ALA)

**Retain copy for permanent Unit records**

The Unit will use this form to report any name, mailing address, phone, and/or email changes of its members. As well as to report the passing of Unit members. Members wishing to transfer to another Unit will use this form. Each year the Unit should verify the contact information of each member when processing membership dues.

**Please mail form to: NEBRASKA ALA DEPT, P O BOX 5227, LINCOLN NE 68505-0227**



# American Legion Auxiliary

## PAID UP FOR LIFE

### MEMBERSHIP

(Please type or print – see instructions on reverse)

#### SECTION 1 – To be completed by APPLICANT

FULL NAME: \_\_\_\_\_ DATE OF BIRTH: (required) \_\_\_\_/\_\_\_\_/\_\_\_\_  
(First) (Middle) (Last)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City) (State) (Zip)

**PUFL**  
**MEMBERSHIP FEE: \$** \_\_\_\_\_  
(see rate chart on reverse side)

DAYTIME TEL # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

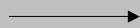
SIGNATURE OF APPLICANT: \* \_\_\_\_\_ EMAIL \_\_\_\_\_

*\*can only be omitted if membership is a gift; if a gift, please refer to section below*

Date Application  
Submitted to  
Unit Secretary

\_\_\_\_/\_\_\_\_/\_\_\_\_

**\*FOR GIFT**  
**Mail Card**  
**to:**



Name: \_\_\_\_\_ Tel #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Indicate Payment Method:

☐ Check or Money Order - - Make payable to: **American Legion Auxiliary**

☐ MasterCard Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ Visa Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Daytime Tel # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

#### SECTION 2 – To be completed by UNIT SECRETARY

With my signature below, I **certify** that applicant is a member in good standing, has a valid membership card (has paid dues) for the current year, that application is completed in full, that the PUFL fee listed above is accurate, and that the application is ready for processing at National Headquarters. **Note:** After January 1, a member's current year's dues must be paid before they can apply for a PUFL membership. (see information on back)

Membership ID #: \_\_\_\_\_

Last year this member paid dues to Unit: \_\_\_\_\_

Unit #: \_\_\_\_\_ Department: \_\_\_\_\_

Annual Unit Dues (Unit + Dept + Nat'l): \$ \_\_\_\_\_

**\*Is Unit waiving its portion of dues for this applicant?** Yes \_\_\_\_\_ No \_\_\_\_\_

Signature of Unit Secretary: \_\_\_\_\_ Date application certified: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Tel #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

*\*for explanation, see "COST" section on reverse side*

Note: Send this form,  
along with payment to:



American Legion Auxiliary, National Headquarters  
ATTN: Membership Division - PUFL  
3450 Founders Road  
Indianapolis, IN 46268

**Note: PUFL Fees are non-refundable**

#### SECTION 3 – To be completed by NATIONAL HEADQUARTERS

NATIONAL per capita: \$ \_\_\_\_\_ DEPARTMENT per capita: \$ \_\_\_\_\_ Balance for UNIT: \$ \_\_\_\_\_

Date card sent \_\_\_\_/\_\_\_\_/\_\_\_\_

**ELIGIBILITY:** Any member of the American Legion Auxiliary in good standing (having a valid membership card for the current year) may pay dues in advance for the remainder of member's life. After January 1, a member's dues must be paid for the current year before becoming eligible to purchase a PUFL membership. If a member pays their dues in advance and later decides they want to purchase a PUFL membership, that dues amount may be deducted from the total PUFL membership cost until January 1 of the current membership year.

**COMPLETING APPLICATION:** The APPLICANT completes and signs the top portion of the application form and submits to the Unit Secretary for certification that member is in good standing and has paid dues for current year. Payment or charge card information must be provided before the application can be processed. Make check or money order payable to American Legion Auxiliary. See the rate chart below for payment due. The UNIT SECRETARY must: 1) Verify that applicant has paid current year dues; 2) complete and sign the second section of the application.

**PROCESSING APPLICATION:** After the application and payment are accepted and processed by National Headquarters, a permanent PUFL Membership card is sent to the member. The card is proof of the member's paid-up-for-life membership status. Each year thereafter, National Headquarters will send the Unit, through its Department Headquarters, the Unit's share of the member's annual dues. The Unit and Department will receive the same amount each year as long as the member lives and remains a member of that Unit.

**COST:** The cost of a PUFL membership is based upon two factors -- the member's age at the time of application/purchase and the total dues of the Unit at the time the application is processed.\* The total dues of the Unit consist of the Department per capita, the National per capita and the amount of annual dues retained by the Unit. The dues amount used to compute the cost of a PUFL membership may not be less than the sum of the Department per capita plus National per capita. *(Units may waive their portion of dues. By doing so, the Unit forfeits or "gives up" the annual payment of that member's dues from the Paid Up For Life Trust.)* NOTE: see "ELIGIBILITY" section (above) about deducting dues paid in advance from the total PUFL fee.

**\* The PUFL fee for applications processed after June 30 must be based on the total Unit dues for the following membership year.**

The rate chart must be used to determine the exact cost of a Paid Up For Life membership. At the top of the chart, select your age group -- the age at your last birthday. In the left-hand column, find the amount of your annual Unit dues (round to the nearest dollar amount) and trace across to your age column. This amount is the cost of your PUFL Membership.

**Example:** if you are 62 years old and your Unit dues are \$14.50, the cost of your PUFL membership is \$327.00.

If your dues amount is higher than \$50.00, you can find a continuation of the PUFL rate chart in the Member Resources section of the national website at [www.ALAforVeterans.org](http://www.ALAforVeterans.org)

## PUFL FEE RATE CHART

Effective September 1, 2014

### Age When Single Payment Made

Rate of Sr. Annual Dues	Birth to 11	12 to 17	18 to 24	25 to 29	30 to 39	40 to 49	50 to 59	60 to 69	70 to 79	80 & Over
\$12.00	555	520	499	471	449	398	337	267	196	127
\$13.00	596	558	536	506	482	428	362	287	210	137
\$14.00	637	597	573	541	516	457	387	307	225	146
\$15.00	678	635	610	576	549	487	412	327	239	156
\$16.00	719	674	647	611	582	516	437	347	254	165
\$17.00	760	712	684	646	615	546	462	366	268	175
\$18.00	801	751	721	681	649	575	487	386	283	184
\$19.00	842	790	758	716	682	605	512	406	297	194
\$20.00	883	828	795	751	715	634	537	426	312	203
\$21.00	924	867	832	785	748	663	562	446	326	212
\$22.00	966	905	869	820	782	693	587	465	341	222
\$23.00	1,007	944	906	855	815	722	612	485	355	231
\$24.00	1,048	982	943	890	848	752	637	505	370	241
\$25.00	1,089	1,021	979	925	881	781	662	525	384	250
\$26.00	1,130	1,059	1,016	960	915	811	687	545	399	260
\$27.00	1,171	1,098	1,053	995	948	840	712	565	413	269
\$28.00	1,212	1,136	1,090	1,030	981	870	737	584	428	279
\$29.00	1,253	1,175	1,127	1,065	1,014	899	762	604	442	288
\$30.00	1,294	1,213	1,164	1,100	1,048	929	787	624	457	297
\$31.00	1,335	1,252	1,201	1,135	1,081	958	812	644	471	307
\$32.00	1,376	1,290	1,238	1,169	1,114	988	837	664	486	316
\$33.00	1,418	1,329	1,275	1,204	1,148	1,017	862	683	500	326
\$34.00	1,459	1,367	1,312	1,239	1,181	1,047	887	703	515	335
\$35.00	1,500	1,406	1,349	1,274	1,214	1,076	912	723	529	345
\$36.00	1,541	1,444	1,386	1,309	1,247	1,106	937	743	544	354
\$37.00	1,582	1,483	1,423	1,344	1,281	1,135	962	763	558	364
\$38.00	1,623	1,521	1,460	1,379	1,314	1,165	987	782	573	373
\$39.00	1,664	1,560	1,497	1,414	1,347	1,194	1,012	802	587	382
\$40.00	1,705	1,598	1,534	1,449	1,380	1,224	1,037	822	602	392
\$41.00	1,746	1,637	1,571	1,484	1,414	1,253	1,062	842	616	401
\$42.00	1,787	1,675	1,608	1,518	1,447	1,283	1,087	862	630	411
\$43.00	1,828	1,714	1,645	1,553	1,480	1,312	1,112	881	645	420
\$44.00	1,869	1,752	1,682	1,588	1,513	1,342	1,137	901	659	430
\$45.00	1,911	1,791	1,719	1,623	1,547	1,371	1,162	921	674	439
\$46.00	1,952	1,829	1,756	1,658	1,580	1,401	1,187	941	688	449
\$47.00	1,993	1,868	1,793	1,693	1,613	1,430	1,212	961	703	458
\$48.00	2,034	1,906	1,830	1,728	1,646	1,460	1,237	980	717	467
\$49.00	2,075	1,945	1,867	1,763	1,680	1,489	1,262	1,000	732	477
\$50.00	2,116	1,983	1,904	1,798	1,713	1,519	1,287	1,020	746	486

**NOTE:** For members under age 18, PUFL rates are based on your Unit's annual **senior** dues amount.