

**THIRD DISTRICT  
AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEBRASKA  
OCTOBER 2022 NEWSLETTER**

**Welcome** to the Third District network. This newsletter is yours so if you have something to share be sure to transmit to me by the 20<sup>th</sup> of the month.

**CALENDAR OF EVENTS**

**County Presidents let me know when you have your meeting. I believe I have a County President in each of our seven counties. Thank you!**

\*\*\*

**Third District American Legion Family fundraiser** will be at **Tekamah on Sunday, October 30, 2022 10 AM TO 1:30 PM at the Tekamah Veterans Post and will be hosted by the Posts and Units in Burt County.** It will be a soup/sandwich lunch with a silent auction, live auction, bake sale and split-the-pot by Juniors. **Tekamah Unit 15 President Diane Schlickbernd is coordinating the desserts. Burt County President Pam Nelsen and Decatur Unit 215 President Cathy Sears are coordinating the bake sale.** If you hear from these members please help as you are able. Today mark it on your calendar so you can attend. We will need volunteers at all levels of success.



\*\*\*

**Veterans Dollar Days, Thursday, November 3, 2022, Norfolk Veterans Home. Arrive by 1:30 PM.** Third District has been asked to provide cookies and we have that we need. Any homemade cookies will require the member(s) to attend this event.

\*\*\*

**District Oratorical Speech Contest – Sunday November 6, 2022 at 1:30 PM** at the South Sioux City Legion Post 307. Volunteer your time.

Decatur Unit 2015 has extended an invited to attend their Christmas holiday meeting on **Tuesday, December 6<sup>th</sup> at Noon** and I look forward to being there.

**District Spring Convention – Saturday, March 18, 2023** at Winside Auditorium & Legion Post hosted by Wayne County Posts, Units and Squadrons. Watch for updates. Plan to attend.

\*\*\*

**District Boys/Girls State Orientation and Junior Law Selection interviews – Sunday, April 16, 2023** at Emerson-Hubbard HS Gym in Emerson. Watch for updates. Great programs.

**UNIT MEMBERSHIP CLERKS**

**DO NOT KEEP FUNDS IN YOUR HOME. Get them to the bank ASAP.** Unit members get your 2023 dues paid this week. Treat it as your utility or insurance bill, pay it now.

**Each Unit Membership Card packet should have a yellow form to be filled out and sent or**

**scanned to me ASAP. Still missing Tekamah, Wynot, Belden, Dakota City, and Winnebago. Please get this done this week. Thank you. Copy is attached.**

**DISTRICT ALA TRAINING**

I would love to hold a **training session** in the District to bring all Units up to date on what has changed or stayed the same. An informed membership is better than one that has unanswered questions or concerns. If your Unit/County would like to set up a time for this training please let me know. I presume it would take four hours to go through the process. If you have information you would like to share or learn about then now is the time to share that with me.

**Unit Officer Election forms – please complete ASAP and get sent into the Department and send/email me a copy please.**

**DISTRICT ALA PER CAPITA DUES**

*Please get your Unit checks to the District Treasurer at your earliest convenience. No later than September 15<sup>th</sup>. You have a couple weeks to meet the deadline. Please contact myself or Adeline Hanel if you have misplaced the chart denoting all Unit dues in D3.*

**THIRD DISTRICT - AMERICAN LEGION  
AUXILIARY  
DEPARTMENT OF NEBRASKA  
STANDING RULE**

1. The Per Capita dues of District 3 shall be fifty cents (\$ .50) per member according to the Unit membership **as of July 31<sup>st</sup>** of the previous year. All Units within District 3, American Legion Auxiliary, Department of Nebraska, shall be obligated to payment of their respective Per Capita dues as **they are** not optional. (3/14/2015 Winside, NE)

Adeline Hanel, District Treasurer, reports these Units have yet to pay District per capita dues: Belden \$8.00; Carroll \$6.00; Coleridge \$18.00; Craig \$17.00; Dakota City \$8.00; Homer \$12.00; Laurel \$13.00; Ponca \$10.00; Tekamah \$13.50 (two years); Winnebago \$13/00; and Wynot \$14.50.

**THIRD DISTRICT PRESIDENT'S PROJECT** will be two chairs for the Norfolk Veterans Home pavilion courtyard. Cost as of March 8, 2022 was \$527.85 from Sugar Plum Oak in Norfolk where the Home purchases their items. Includes 15% discount. There is also a 4' bench, same style, for \$660.45. Once ordered, it takes about 13 weeks for delivery.



Per Capita Dues and Donations to the Third District President's Project may be sent to:

Adeline Hanel, Treasurer  
706 East Sherman Street  
West Point NE 68788

Make out 2 checks payable to:

District 3 ALA Treasurer

In memo section note  
D3 Pres Project (on 1 check)

Per Capita Dues (on 1 check)

Thank you for your generosity.

**The August 2022 Department newsletter needs attention to the program donation sheets. We have events coming up where the funds need to be sent in by October 1, 2022 to Department.**

#### **FUTURE ALA DUES INCREASES**

We are CURRENTLY in the 2023 Membership Campaign. For 2024 all Units must know what they will have as their Senior dues. The Department newsletter for October had a "SAMPLE" form. So discuss now what your Unit will do. Also keep in mind your governing documents will need to be updated. Dues will increase \$2 for Nebraska and \$6 for National's shares. Check out a PUFL membership and never pay dues again. PUFL enrollment must be completed by the end of May 2023 so National has ample time to process the many requests.

**District Vice President Laura Novak & I attended the Cuming County meeting on September 14 in West Point. Very nice.**

**As details are finalized I will be attending the Dakota County ALA meeting soon. Hope to see many of you as it will be held at Homer.**

#### **2023 THEMES**

**National President Vicki Koutz  
Honor Our Veterans Every Day**

**Department President  
Vicki Ozenbaugh  
Never Forget - Ever Honor**

**Third District President  
Beverly A. Neel  
Veterans – Our Soul & Inspiration**

#### **Third District Officers:**

**District President**  
**Beverly A. Neel**  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
[d3alaprez2224@gmail.com](mailto:d3alaprez2224@gmail.com)

**District Vice President/  
Membership Chair**  
**Laura Neel Novak**  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
[medtec3@gmail.com](mailto:medtec3@gmail.com)

**District Secretary/Treasurer**  
**Adeline Hanel**  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
[kahanel@msn.com](mailto:kahanel@msn.com)

**Notice has been sent to Units to assist with the Third District Convention on March 18, 2023 in Winside NE. As soon as I hear back from those Units you will be advised where to send your History, Prayer and/or Publicty Books for judging. And rules for the Poppy Centerpieces & corsages.**

**DEPARTMENT HAS THE NEW ABC BOOK DONE – Unit Presidents watch your mail!!!**

**REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!**

**District Three can be #1 with your help today!! Thank you!!**