



**AMERICAN  
LEGION  
AUXILIARY**

**THIRD DISTRICT  
AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEBRASKA  
DECEMBER 2022 NEWSLETTER**

**Welcome** to the Third District network. This newsletter is yours so if you have something to share be sure to transmit to me by the 20<sup>th</sup> of the month.

**CALENDAR OF EVENTS**

**District Spring Convention – Saturday, March 18, 2023** at Winside Auditorium & Legion Post hosted by Wayne County Posts, Units and Squadrons. Watch for updates. Plan to attend.

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**District Boys/Girls State Orientation and Junior Law Selection interviews – Sunday, April 16, 2023** at Emerson-Hubbard HS Gym in Emerson. Watch for updates. Great programs.

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**UNIT MEMBERSHIP CLERKS**

**DO NOT KEEP FUNDS IN YOUR HOME. Get them to the bank ASAP.** Unit members get your 2023 dues paid this week. Treat it as your utility or insurance bill, pay it now.

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**THIRD DISTRICT PRESIDENT'S PROJECT** will be two chairs for the Norfolk Veterans Home pavilion courtyard. Cost as of March 8, 2022 was \$527.85 each from

Sugar Plum Oak in Norfolk where the Home purchases their items. Includes 15% discount. There is also a 4' bench, same style, for \$660.45. Once ordered, it takes about 13 weeks for delivery.

*To date we have taken in \$220 in donations. Thank you very much.*



**Donations to the Third District President's Project may be sent to:**

**Adeline Hanel, Treasurer  
706 East Sherman Street  
West Point NE 68788**

**Make out check payable to:  
District 3 ALA Treasurer**

**In memo section note  
D3 Pres Project**

Thank you for your generosity.

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**FUTURE ALA DUES INCREASES**

We are **CURRENTLY** in the 2023 Membership Campaign. For 2024 all Units must know what they will have as their Senior dues. The Department newsletter for October had a "SAMPLE" form. So discuss now what your Unit will do. Also keep in mind your governing documents will need to be updated. Dues will increase \$2 for Nebraska and \$6 for National's shares. Check out a

**PUFL membership and never pay dues again. Plan early on this to see if this would be financially feasible for you to do in 2023.**

**PUFL MEMBERSHIP DUES NEWS**

What is the absolute date that current members can sign up for PUFL before the 2024 dues increase causes an increase in a PUFL membership? (My question.)

National's Reply:

**By June 30, 2023, but their 2023 dues have to be paid first at that point. On July 1, 2023, National will start basing the PUFL rate on the 2024 dues amount.**

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**REMEMBER THE COST OF MEMBERSHIP IS NOT AS IMPORTANT AS THE SACRIFICES OUR BELOVED VETERANS GAVE FOR US TO BE ALA MEMBERS!!!**

**District Three can be #1 with your help today!! Thank you!!**  
**Nebraska is back at #3 in the Nation!!!**



**Notice has been sent to Units to assist with the Third District Convention on March 18, 2023 in Winside, NE**

**DISTRICT 3 CONTESTS – ENTRIES WILL BE SENT TO THE FOLLOWING UNITS. BE SURE TO GET YOUR BOOKS TO THESE UNITS NO LATER THAN FRIDAY, FEBRUARY 18, 2023. BE SURE TO PUT AMPLE POSTAGE ON THE MAILINGS.**

**\*\*See ABC Book pages 10-11 Prayer Book; page 51 Poppy Centerpiece instructions**  
**\*\*See Department December newsletter for rules for the History Book contest.**

**\*\*UNIT HISTORY BOOK:**

Cathy Sears, President  
913 S. 5<sup>th</sup> Avenue  
Decatur NE 68020-2108

**\*\*UNIT PRAYER BOOK:**

Megan Kumm, President  
P O Box 242  
Allen NE 68710-0242

**UNIT PUBLICITY BOOK:**

Vicky Gullicksen, President  
P O Box 40  
Coleridge NE 68727-0040

(Publicity ABC item was in the Department's December newsletter but did not see any guidelines for creating a Publicity Book for competition. I have an inquiry in to see if there will be a Publicity Book Contest for Department. Units, I will let you know what I find out on this.)

**\*\*UNIT POPPY CENTERPIECE:**

Need to have your entry at the Convention site by 8:15 AM on March 18, 2023 for on-site judging by the Belden Unit.

**UNIT POPPY CORSAGES (Jr & Sr):**

Need to have your entry at the Convention site by 8:15 AM on March 18, 2023 for on-site judging by the Newcastle Unit.

**NAMES OF DECEASED UNIT MEMBERS TO CHAPLAIN BY MARCH 11, 2023:**

Cheryl Schultz, District Chaplain  
P O Box 45  
Beemer NE 68716-0045

[cherylannschultz@yahoo.com](mailto:cherylannschultz@yahoo.com)

Please include full Name, Unit # & Town and years as an ALA Member.

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**2023 THEMES**

**National President Vicki Koutz**  
**Honor Our Veterans Every Day**

**Department President**  
**Vicki Ozenbaugh**  
**Never Forget - Ever Honor**

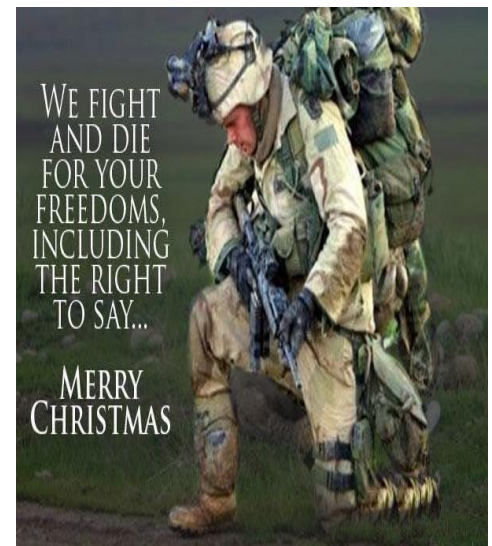
**Third District President**  
**Beverly A. Neel**  
**Veterans – Our Soul & Inspiration**

**THIRD DISTRICT OFFICERS:**

**District President**  
**Beverly A. Neel**  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
[d3alaprez2224@gmail.com](mailto:d3alaprez2224@gmail.com)

**District Vice President/**  
**Membership Chair**  
**Laura Neel Novak**  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
[medtec3@gmail.com](mailto:medtec3@gmail.com)

**District Secretary/Treasurer**  
**Adeline Hanel**  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
[kahanel@msn.com](mailto:kahanel@msn.com)



**MERRY CHRISTMAS &**



**EVERYONE – Blessings!!**