

**THIRD DISTRICT  
AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEBRASKA  
AUGUST 2022 NEWSLETTER**

**Welcome** to the Third District network. This newsletter is yours so if you have something to share be sure to transmit to me by the 20<sup>th</sup> of the month. You can share your upcoming events, your completed events/projects; whatever you wish to share with our District members. We can all learn something from each other. I will create a Calendar of Events section for the next newsletter.

**CALENDAR OF EVENTS**

**County Presidents let me know when you have your meeting. Those Unit members serving as County Presidents please email me your contact data. Each County must have a County President even if you do not hold County meetings.**

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Department Legion Commander Don Suchy, Department Auxiliary President Vicki Ozenbaugh, & Detachment SONs Commander Chris Casey will host a **Leadership Workshop for their respective groups on Saturday, October 1, 2022 at Seward NE**. Their Homecoming banquet will be that evening. Watch for updates. **All members are encouraged to attend. Details were in the July newsletter from the Department – share with your members.**

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**Third District American Legion Family fundraiser will be at Tekamah on Sunday, October 30,**

**2022 and will be hosted by the Posts and Units in Burt County. Vic Jensen is our contact person for the event.** I believe it will be a soup/sandwich lunch with a silent auction, bake sale and whatever is brought forth for consideration. Today mark it on your calendar so you can attend. We will need volunteers at all levels of success.

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**National Convention** is at Milwaukee WI **August 26 – September 1, 2022**. I will be the delegate to Convention for the Third District.

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**District Oratorical Speech Contest – Sunday November 6, 2022 at 1:30 PM** at the South Sioux City Legion Post 307. Volunteer your time.

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**District Spring Convention – Saturday, March 18, 2023** at Winside Auditorium & Legion Post hosted by Wayne County Posts, Units and Squadrons. Watch for updates. Plan to attend.

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**District Boys/Girls State Orientation and Junior Law Selection interviews – Sunday, April 16, 2023** at Emerson-Hubbard HS Gym in Emerson. Watch for updates. Great programs.

**UNIT MEMBERSHIP CLERKS**

**DO NOT KEEP FUNDS IN YOUR HOME. Get them to the bank ASAP.** Unit members get your 2023 dues paid this week. Treat it as your utility or insurance bill, pay it now.

**Each Unit Membership Card packet should have a yellow form to be filled out and sent or scanned to me ASAP. Please get this done this week. Thank you.**

**UNIT PRESIDENT & SECRETARY**

Units try your best to **collect email addresses for all your members**; thus, transmitting your Unit minutes to members becomes easy. Also when you receive the District newsletter you can forward that to them as well. I have gathered some emails and tested them, but am not sure yet I have all the kinks out. When I transmit the newsletter my email address will be in the “TO” line and all others will be BCC (blind copied). I will not share emails unless given permission to do so by the member.

**DISTRICT ALA TRAINING**

I would love to hold a **training session** in the District to bring all Units up to date on what has changed or stayed the same. An informed membership is better than one that has unanswered questions or concerns. If your Unit/County would like to set up a time for this training please let me know. I presume it would take four hours to go through the process. If you have information you would like to share or learn about then now is the time to share that with me.

**Unit Officer Election forms – please complete ASAP and get sent into the Department and send/email me a copy please.**

## **DISTRICT ALA PER CAPITA DUES**

*The chart is attached to this email. Please get your Unit checks to the District Treasurer at your earliest convenience. No later than September 15<sup>th</sup>.*

### **THIRD DISTRICT - AMERICAN LEGION AUXILIARY DEPARTMENT OF NEBRASKA STANDING RULE**

1. The Per Capita dues of District 3 shall be fifty cents (\$ .50) per member according to the Unit membership **as of July 31<sup>st</sup>** of the previous year. All Units within District 3, American Legion Auxiliary, Department of Nebraska, shall be obligated to payment of their respective Per Capita dues as **they are** not optional. (3/14/2015 Winside, NE)

**THIRD DISTRICT PRESIDENT'S PROJECT** will be the purchase of two chairs for the Norfolk Veterans Home pavilion courtyard.



Sorry for the position of the photo. This is a 2-foot bench seat for one person. Cost as of March 8, 2022 was \$521.00 from Sugar Plum Oak in Norfolk where the Home purchases their items. They will give a 10% discount on the purchase. Once ordered, it takes about 13 weeks for delivery.

Per Capita Dues and Donations to the Third District President's Project may be sent to:

Adeline Hanel, Treasurer  
706 East Sherman Street  
West Point NE 68788

Make out 2 checks payable to:

District 3 ALA Treasurer

In memo section note  
**D3 Pres Project (on 1 check)**  
**Per Capita Dues (on 1 check)**

Thank you for your generosity.

**REMEMBER THE COST OF  
MEMBERSHIP IS NOT AS  
IMPORTANT AS THE SACRIFICES  
OUR BELOVED VETERANS GAVE  
FOR US TO BE ALA MEMBERS!!!**

### **Third District Officers:**

**District President**  
**Beverly A. Neel**  
57576 847th Road  
Wayne NE 68787-7080  
402 369 0152  
[d3alaprez2224@gmail.com](mailto:d3alaprez2224@gmail.com)

**District Vice President/  
Membership Chair**  
**Laura Neel Novak**  
1006 Dakota Street  
Emerson NE 68733  
402 369 0019  
[medtec3@gmail.com](mailto:medtec3@gmail.com)

**District Secretary/Treasurer**  
**Adeline Hanel**  
706 East Sherman Street  
West Point, NE 68788  
402-380-1528  
[kahanel@msn.com](mailto:kahanel@msn.com)

**The August 2022 Department newsletter needs attention to the program donation sheets. We have events coming up where the funds need to be sent in by October 1, 2022 to Department.**

### **FUTURE ALA DUES INCREASES**

Nebraska ALA dues increase of \$2.00 per Senior member was implemented at the 2022 Department Convention in Columbus NE June 23-26, 2022. **The dues increase takes effect for the 2024 Membership Campaign.** We are **CURRENTLY** in the **2023 Membership Campaign.**

**National** will be proposing a \$6.00 increase for Senior memberships at Convention August 26 – September 1, 2022. Any increase in dues would also take effect with the 2024 Membership Campaign.

**Why is that important?** Our Unit Standing Rules will need to be amended to reflect these changes. Plus, Units may need to vote in a dues increase to cover the two increases mentioned above. You will learn more in the October 2022 District newsletter. Be watching for it please.

### **2023 THEMES**

**National President**

**Honor Veterans Every Day**

**Department President**

**Never Forget - Ever Honor**

**District President**

**Veterans – Our Soul & Inspiration**