

RUBY PAUL CAMPAIGN FUND SCHOLARSHIP**\$200**

Sponsored by

AMERICAN LEGION AUXILIARY—DEPARTMENT OF NEBRASKA

P.O. BOX 5227, LINCOLN, NE 68505-0227

402-466-1808

www.nebraskalegionaux.netneaux@windstream.net

The **Ruby Paul Campaign Fund Scholarship** of \$200 will be awarded to a daughter, son, grandchild, or great-grandchild of an American Legion or an American Legion Auxiliary member who has held Nebraska membership for two years or to an American Legion, American Legion Auxiliary, or Sons of the American Legion member who has held Nebraska membership for two years. Applicant **MUST** be enrolled in an accredited college or university for the current year and be a Nebraska resident for the previous three (3) years.

Applicant must be a high school senior or a graduate of an accredited high school and have maintained a "B" or better average for the past two (2) semesters of high school.

Applicants must:

- be a resident of Nebraska
- must have a Veteran connection

The completed application (including requested documents) must be submitted to and received (postmarked by March 1) by your local American Legion Auxiliary (ALA) Unit.

ALA Unit # _____

Name _____

Local Unit Officer Name _____

Address _____

Address

City

State

Zip

If the above is blank, your High School Counselor should be able to provide the name and address of the local ALA Unit where applications must be submitted or call the American Legion Auxiliary Headquarters at 402-466-1808.

If selected, the scholarship must be used within the year selected. Funding not released by January 1 will not be awarded.

The application is on page 2 and must be completed by being typewritten or using legible printed handwriting.

The Scholarship Application must include all three (3) pages included with this packet when submitted.

Applicant's Name _____

1. Name of Applicant: _____

Mailing Address: _____

PO Box or Street

City

State

ZIP

2. Name of school you are currently enrolled or last enrolled? _____

Grade Level _____

If not in school, what is your current occupation _____

3. Name of Veteran connection: _____

Check their Branch of Service:

☐ Army ☐ Navy ☐ Air Force ☐ Marines ☐ National Guard ☐ Coast Guard ☐ Reserves ☐ Space Force

Dates of Service (can be found on DD214 discharge paper) _____

Veteran named above is my: ☐ Parent ☐ Grandparent ☐ Great Grandparent

4. ☐ I am a member, ☐ my parent, ☐ my grandparent, ☐ my great-grandparent
is a member of (check all that apply)

☐ American Legion ☐ American Legion Auxiliary ☐ Sons of the American Legion

5. Institute of higher education you plan to attend: _____

6. Narrative must be provided from applicant stating what field of study and why you have chosen it. This narrative must be printed on a separate page, double spaced, signed, and be less than 300 words.

7. **Applicant must provide all the following items**, assembled in the order given below, with this completed application form:

- Two letters of recommendation on their letterhead and **must be signed** from:
 - a. One (1) letter from an employer, clergy, or businessperson in the community
 - b. One (1) letter from an administrator, guidance counselor, or teacher
- A high school resume which includes a list of community involvement, church activities and school activities/honors/awards. Include community service completed which includes a description of work, hours served, and a contact person with phone number.
- Letter of acceptance from chosen institute of higher education
- Certified Transcript (with seal) of high school (or college) grades GPA _____
- Include one of these documents showing your score: ACT, SAT, Accuplacer

Signature of Applicant

Applicant's Name _____

**THIS PAGE MUST BE COMPLETED BY YOUR LOCAL
AMERICAN LEGION AUXILIARY UNIT**

Applications must be submitted on or before March 1 (postmarked by March 1) to your local American Legion Auxiliary Unit where they will be judged locally. Again, all three (3) pages of this application packet must be submitted along with other items as mentioned in #6 and #7 on page 2. One scholarship application will be chosen from the local Unit to be submitted to the Nebraska American Legion Auxiliary Department Headquarters for final judging and awarding.

- ✓ The local Unit scholarship selection must be submitted to the Department Headquarters on or before March 15 (postmarked by March 15).
- ✓ ALA Units should make certain that all requested letters and documents are enclosed with the application to the Department Headquarters.
- ✓ An American Legion Auxiliary Unit may submit only **ONE Ruby Paul Campaign Scholarship**.
- ✓ Individual students are welcome to apply for multiple ALA Nebraska Department Scholarships, but students may only be submitted for one Department Scholarship by the ALA Unit.

The undersigned confirms that this scholarship application has been selected by:

ALA UNIT # _____ **LOCATED** in _____, Nebraska,
and that this application was reviewed in its entirety by an officer/chairperson of the ALA Unit aforesaid and contains all information in the correct order as required in #5 and #6 on page 2.

Signature of ALA Unit Officer

Date

Daytime phone number

ALA UNIT shall MAIL or DELIVER before March 15 to:

**American Legion Auxiliary
PO BOX 5227
Lincoln, NE 68505-0227**

Applicant's Name _____