

# ***DISTRICT 2 NEWS***

AMERICAN LEGION AUXILIARY DISTRICT 2 NEWSLETTER

## **Dates & Places to Know**

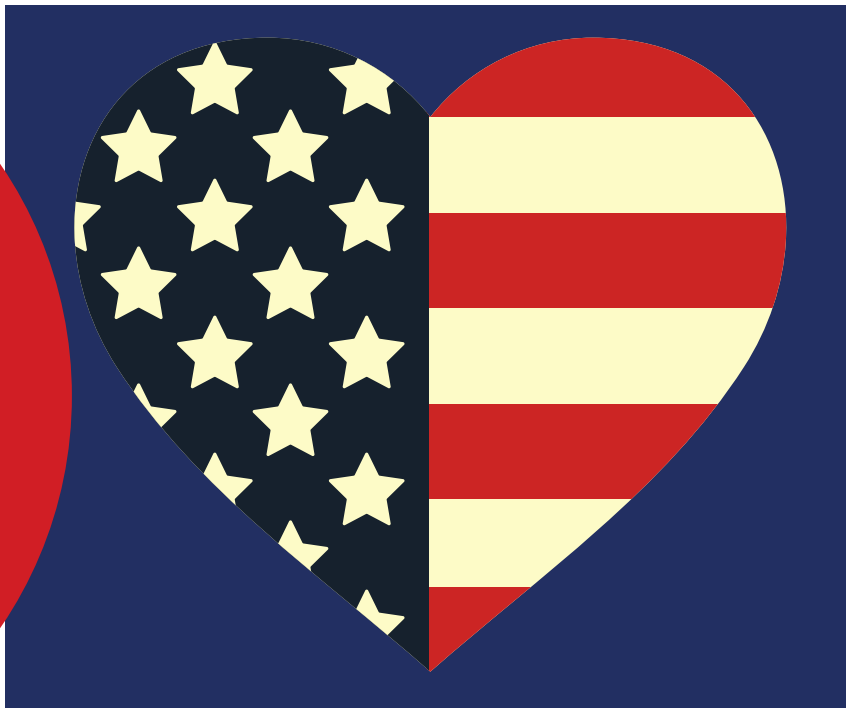
**March 1** - Girls State Applications  
due

**Mar 13** - District Convention  
9 a.m. Atkinson Legion Post  
(W Hwy 20)

**online in April** date/time Girls State  
Orientation

**June 5-11** Girls State

**23-26** - Dept Convention in Columbia



## **District Convention**

It was conference basketball week here so life is a little bit hectic. (I wrote this prior to all the events that went down in Pierce, and in reality it has been an extremely excruciatingly long week.) I have loved the outpouring of support from so many places. I know with the emotions I am feeling I can only imagine what the family is going through. I know in Pierce our auxiliary talks to little ones about Halloween safety, which is usually piggybacked right after they've heard about fire safety. In addition to helping veterans and active duty service members, children is another one of our focus areas, and I feel like helping children is so important in our lives.

That being said we still need to move forward. This newsletter serves as your call to convention. I really hope many of you are able to attend. We will be in Atkinson on March 13 starting at 9 a.m. We will start a joint session and then break off into our own session. On the agenda is updating our district constitution to reflect the possibility of electronic meetings & allow for all new programs. ([see link here](#))  
We will need the names of any members who have died since March of 2021. You can either send them to me or district chaplain Mary Frahm. Registration will start at 8:30.

I'm quite excited that Vicki Ozenbaugh, our Department Vice President will be in attendance. She's a wonderful lady, and I know you'll enjoy meeting her.

# News to Know

## Successful Mid-Year Conference

Mid-Year conference was quite successful and had a pretty good attendance rate. (On Saturday, 95 members were present representing 71 units.) I don't know about you, but having normalcy is really a good thing.

I applaud all the members who paid their membership and made us #1 by December 7, which earned \$75 for our district. Department President Barbie Meyer added an additional \$25 to make it an even \$100! Way to go members!

### District 2:

Neligh 172  
St Edward 226  
Lynch 228  
Creighton 74  
Bloomfield 249  
Pierce 72  
Stanton 88

Elgin 229  
Primrose 347  
Stuart 115  
Crofton 128  
Madison 35  
Plainview 148

Brunswick 357  
Bristow 76  
Ewing 214  
Verdel 223  
Newman Grove 73  
Osmond 326

Cedar Rapids 44  
Spencer 78  
Chambers 320  
Niobrara 224  
Battle Creek 75  
Pilger 69

Units receiving Bench Press Awards (75% by December 1)

## Changes to expect

Well, life would be easy if we never had any changes. National will be proposing a \$6 dues increase, which will trickle down to department and your local units. So expect this within the next year. I'm attaching a form to this email to make sure your unit dues are set at the department level.

Also, plan to attend Department Convention in June in Columbus. Starting this year (July 2022), units who do not pick up their membership cards or designate someone to pick up their membership cards will be charged \$10 to mail them from Department. See the attached sheet to decide what your unit will do. (side note: Visiting Columbus in June has a huge upside...plenty of cute shops downtown to visit!)

### District 2 President

Crys Bauermeister  
85803 553rd Ave  
Pierce, NE 68767  
402-649-7028

cbauermeister@gmail.com

### District 2 Secretary/

#### Treasurer

Holly Peitz  
700 W Harold St  
Crofton, NE 68730  
507-995-2641  
hollyjpeitz@gmail.com

### District 2 Chaplain

Mary Frahm  
85627 Iris Ave  
Amelia, NE 68711  
402-336-6087

## DISTRICT 2 OFFICERS

### District 2 Vice President

Erin Filips  
605-660-9888  
erinfilips@hotmail.com

### District 2 Parliamentarian

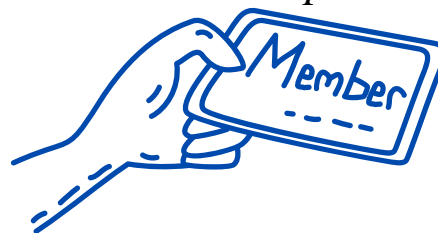
Sharon Scott  
PO Box 97  
Niobrara, NE 68760  
402-640-5144  
scotty194@hotmail.com

### District 2 Historian

Pam Biernbaum  
402-241-7803

## Gentle Reminder:

*Pay your membership dues*



## District Convention

- ☐ RSVP by to me by February 28 (402-649-7028)
- ☐ \$15 for lunch/registration
- ☐ History book, Prayer book, Poppy Centerpieces  
All judging will take place 15 minutes prior to the start of our meeting (8:45 a.m.)
- ☐ pick up poppies

RSVP  
MAR 13  
9:30  
AM

## Per capita dues

If your unit is listed, you **NEED TO PAY**  
**NOW!**

Atkinson Unit 86  
Bristow Unit 76 (owe from 20-21 only)  
Clearwater Unit 267  
Crofton Unit 128  
Elgin Unit 229  
Ewing Unit 214  
Lynch Unit 228  
Madison Unit 35 (owe from 20-21 too)  
Neligh Unit 172 (owe from 20-21 too)  
Newman Grove Unit 73 (owe from 20-21 too)  
O'Neill Unit 93  
Orchard Unit 136 (owe from 20-21 too)  
Osmond Unit 326  
Petersburg Unit 334 (owe from 20-21 too)  
(didn't pay in 19-20)  
Pilger Unit 69 (owe from 20-21 too)  
(didn't pay in 19-20)  
Plainview Unit 148 (owe from 20-21 too)  
Primrose Unit 347 (owe from 20-21 too)  
St. Edward Unit 226 (owe from 20-21 too)  
(didn't pay in 19-20)  
Stanton Unit 88  
Tilden Unit 170  
Verdel Unit 223  
Verdigre Unit 259  
Wausa Unit 63 (owe from 20-21 too)  
*Per capita dues can be paid to Holly  
Peitz (her address is above)*



## Final Thoughts

Congratulations, you've read my full news & updates. See those valentine palooza items there to the right? I decided that spending time and making treats with my kids was a priority this past weekend, so we did. That's why your newsletter didn't come out until today. No apologies. However, I plan to have special treats (maybe or maybe not food) at district convention.

## Looking Ahead

1. **RSVP for District Convention**
2. **Girls State Applications due March 1**
3. **Attend District Convention**
4. **Scholarships due prior to March 15**
5. **Americanism Essays due March 15**
6. **National Junior Legion Auxiliary Meeting at Post 1 (Omaha) April 2, starting at 8:00 a.m.**
7. **Nebraska Junior Convention April 9 at 9 a.m. in St. Paul**
8. **Reports due to Department by mid-April.**
9. **Recruit new members**

