



DEPARTMENT OF NEBRASKA
 YEAR END REPORTING FORM
 Submit Completed Form by April 20 to:
neaux@windstream.net or
 PO Box 5227, Lincoln, NE 68050

District #: _____ **Unit # and Town** _____

For questions contact Department at 402-466-1808

*Estimated cash value of non-cash donations from non-members of goods (like paper goods, clothing) or services.

Veterans Affairs and Rehabilitation

of Volunteers _____ # of Volunteer Hours _____

of Veterans/Military Served _____ Volunteer Dollars _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for VA & R Activities _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Children and Youth

of Volunteers _____ # of Volunteer Hours _____

of Children or Youth Served _____ Volunteer Dollars _____

Dollar amount of direct cash aid to help a needy child _____

Donations to all other child service charities _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for Children and Youth _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Girls State

of Volunteers for ALA Girls State _____

of Volunteer Hours for ALA Girls State _____

of Delegates Sent _____ Volunteer Dollars _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for ALA Girls State _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Community Service

of Volunteers _____ # of Volunteer Hours _____

of Community Members Served _____ Volunteer Dollars _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for Community Service _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Education

of Volunteers _____ # of Volunteer Hours _____

of School Children & Youth Served _____

Volunteer Dollars _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for Education Activities

Activities Explanation: _____

District # _____ Unit # and Town _____

Scholarships

Number of Unit Scholarships presented/awarded _____

Total dollar amount of Unit scholarships _____

Total dollar amount donated to department scholarships _____

of Volunteers _____

of Volunteer Hours _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for Education Activities _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Auxiliary Emergency Fund

of Volunteers _____ # of Volunteer Hours _____

Volunteer Dollars _____ *Non-Member Donation Dollars _____

of AEF Grants applied for _____ Dollar amount of Grants received _____

Miles Driven by Volunteers for Americanism Activities _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Constitution & Bylaws

of Volunteers _____ # of Volunteer Hours _____

Miles Driven by Volunteers for Constitution & Bylaws _____

Did your Unit update the Constitution & Bylaws _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Legislative

of Volunteers _____ # of Volunteer Hours _____

of Calls, email, mail or visits to Elected Officials _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for Legislative Activities _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Music

of Volunteers _____ # of Volunteer Hours _____

Did you have music at each meeting _____ Volunteer Dollars _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for ALA Music functions _____

Activities Explanation: _____

District # _____ Unit # and Town _____

National Security

of Volunteers _____ # of Volunteer Hours _____

of Veterans, Military, Military Families served _____

Volunteer Dollars _____ *Non-Member Donation Dollars _____

of blood drives held _____ # of pints donated _____

Did you recognize Gold Star Families _____

Miles Driven by Volunteers for National Security _____

Activities Explanation: _____

*Estimated cash value of non-cash donations from non-members of goods (like paper goods, clothing) or services.

Please make sure that every page you mail or email has your Unit's District number and your Unit number and town. Fill out the sheet for the programs your Unit worked this year. This report is due to Department by April 20th.