



DEPARTMENT OF NEBRASKA
MID-YEAR REPORTING FORM

Submit Completed Form by December 20 to:

neaux@windstream.net or

PO Box 5227, Lincoln, NE 68050

District #: _____ **Unit # and Town** _____

For questions contact Department at 402-466-1808

*Estimated cash value of non-cash donations from non-members of goods (like paper goods, clothing) or services.

Veterans Affairs and Rehabilitation

of Volunteers _____

of Volunteer Hours _____

of Veterans/Military Served _____

Volunteer Dollars _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for VA & R Activities _____

Activities Explanation: _____

District # _____ Unit # and Town _____

Education

of Volunteers _____ # of Volunteer Hours _____

of School Children & Youth Served _____

Volunteer Dollars _____ *Non-Member Donation Dollars _____

Miles Driven by Volunteers for Education Activities _____

Describe how your Unit was involved in the Veterans in Community School programs:

How did your Unit participate in the "Give 10 to Education program: _____

How did your Unit observe American Education Week: _____

District # _____ Unit # and Town _____

Scholarships

Number of Unit Scholarships presented/awarded _____

Total dollar amount of Unit scholarships _____

Total dollar amount donated to department scholarships _____

of Volunteers _____

of Volunteer Hours _____

*Non-Member Donation Dollars _____

Miles Driven by Volunteers for Education Activities _____

Activities Explanation: _____

How did your Unit promote ALA Scholarships: _____

District # _____ Unit # and Town _____

Report filled out by: _____

Phone # or Email: _____

*Estimated cash value of non-cash donations from non-members of goods (like paper goods, clothing) or services.

Please make sure that **every** page you mail or email has your Unit's District number and your Unit number and town. Not every page needs to be used. Fill out the sheet for the programs your Unit worked this year. The sheet may be turned over for a longer explanation of the Units Activities. This report is due to Department by December 20th.