



**“VETERANS - OUR SOUL & HEART ‘S INSPIRATION”**

**District 8 JANUARY 2019 Newsletter**

Hello.

Hope you all had a great holiday season. We are onto another year in our endeavor to serve our Veterans and their families and bring happiness to whomever we can. It is a thought, is it not?

We have had a few very busy months, but we got the job done and I believe we made many Veterans and their families happy and Loved this holiday season. I am so pleased with the support you have all given me this past year as District President and as the Chairman of the Eastern Nebraska Home, I have needed it. Thank you all so much. Please keep the support coming even in June When Rosie Pringle becomes President of District 8.

Membership, December 30, 2018 Here is where we are, Not bad we have no 0 ‘s yeah! And we

08	Douglas	0001	Omaha	288	16	204	220	76.39%
		0030	Omaha	33	1	22	23	69.70%
		0058	Valley	34	5	28	33	97.06%
		0112	Benson	44	5	25	30	68.18%
		0266	Bennington	107	24	61	85	79.44%
		0331	South Omaha	273	10	170	180	65.93%
		0362	Elkhorn-Waterloo	21	2	12	14	66.67%
		0373	Ralston	99	1	63	64	64.65%
		0374	Millard	356	16	180	196	55.06%
		<b>Total</b>		<b>1255</b>	<b>80</b>	<b>765</b>	<b>845</b>	<b>67.33%</b>
	Sarpy	0032	Papillion	210	22	97	119	56.67%
		0143	Springfield	66	14	46	60	90.91%
		0216	Gretna	128	12	65	77	60.16%
		<b>Total</b>		<b>404</b>	<b>48</b>	<b>208</b>	<b>256</b>	<b>63.37%</b>
	Washington	0071	Arlington	40	4	27	31	77.50%
		0154	Blair	80	8	51	59	73.75%
		0274	Herman	55	3	41	44	80.00%
		0348	Fort Calhoun	94	5	51	56	59.57%
		0366	Kennard	21	3	13	16	76.19%
		<b>Total</b>		<b>290</b>	<b>23</b>	<b>183</b>	<b>206</b>	<b>71.03%</b>
	<b>Total</b>		<b>1949</b>	<b>151</b>	<b>1156</b>	<b>1307</b>	<b>67.06%</b>	

all made the 50% goal, but we need to get a little pushier in collecting the dues. Time for phone calls or mailing out notices ourselves. Now that the Holidays are behind us it might get better. One month left to bring these percentages up for the Division awards of the highest

percentage in each of the 4 Divisions for District award. To be given out this February 9<sup>th</sup>.  
What can you do to beat this?

You are such a great bunch of ladies and you make me proud to know you.

Thank you for all you do for God and country.

*Leatrice Doolen*

*District 8 President*

*2018-2019*

## **UP COMING EVENTS WE NEED VOLUNTEERS FOR:**

**January 5<sup>th</sup> – Saturday – District 8 Auxiliary** Fundraiser at Bennington Post 266, Details in Article enclosed. I hope that each Unit will attend and support this event.

**District 8 Fund Raising Event: Pasta with A Purpose: Will be held January 5<sup>th</sup>.** If you plan on donating any items for the silent auction, or a spaghetti Sauce to be judged please let Paula Pillen, (402-630-6583) [ppillen2@gmail.com](mailto:ppillen2@gmail.com), Sally Johnson or I know. (402-680-8206) Remember she had asked for volunteers last month, check it out and let's get involved.

**January 18<sup>th</sup>, 2019 – Friday** - Ice Cream Social- Papillion Unit 32 – ENVH @ 2pm;

**January 18<sup>th</sup> – 20<sup>th</sup> – Department Mid-Year Conference in Norfolk, NE.**

**See the information on the attached flyer.**

**February 9<sup>th</sup> – Saturday District 8 Convention**, Registration held 8-9am @ Post 331 South Omaha, 4830 South 21<sup>st</sup> Street, Omaha. It would be great to have every Unit here, so I may get a picture of all 17 Presidents for our history Book.

**Unit Presidents** please **email your brief report** for the year names of your deceased members for the memorial program. I am hoping to see many of you at these activities and events. I WILL BE CONTACTING MEMBERS TO HELP WITH THE CONVENTION ... SO IF THERE IS SOMETHING YOU WOULD PREFER TO DO CALL ME... 402-547-7500-

**Judges are needed** for Poppy corsages, center pieces. History books, & prayer books would like to see a few more Units enter this competition.

**We need a candidate for Vice President from Douglas County, for the 2019 – 2021**

**February 15<sup>th</sup>, 2019 - Friday** – Ice Cream Social – Gretna #216 – ENVH

**March 1<sup>st</sup>, 2019-** All applications turned in for Girls State delegates and alternates and

Please use the check sheets to be sure all forms are complete and enclosed.

**March 6<sup>th</sup>, 2019 thru April 21<sup>st</sup> 2019** is Lent then Easter.

**April 7<sup>th</sup>, 2019 @ 2 pm District 8 Girls and Boys State Orientation** in Valley Post #58

111E. FRONT STREET, Valley Nebraska. Presenters Kathy Mazur and Kristi Nohavec.